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# A Quick Reference to the HOLY FAMILY and Other CHARACTERS

Featured in

**Edgar Cayce's Story of Jesus**

By Jeffrey Furst, Ed.

And

**The Holy Women Around Jesus**

By Carol Haenni, PhD

Researched and Compiled by  
Rob Loveland

All characters identified herein (presented in alphabetical order), as well as the descriptions of their relationships and key events in their life, were derived from the two sources noted in the title. The authors of these sources ultimately derived their material from:

- 1) the Life Readings of Edgar Cayce, 1877-1945, and
- 2) the Visions of Anne Catherine Emmerich, 1774-1824.

I have noted the specific Edgar Cayce readings as “EC-xxx” and the Anne Catherine Emmerich visions as “ACE-x:yyy” for each character to identify where the life facts listed in the Description column of the various tables derive. For many of the characters, especially the Holy Women, I’ve included many references, but not all, simple because it would be too difficult to list all – according to the Emmerich’s visions, they were most often in groups.

Up front, I’ve included several geneology charts to help the reader put all the relationships noted in the character lists into a visual context, but the details of who the persons are and what role they played in the story of Jeshua and the founding of the Christian following is found in the tables. The characters listed in the tables are only those who were referenced in the Edgar Cayce readings and Anne Emmerich visions cited in the two source books, but the geneology charts identify others who could be identified from other sources, such as the Bible.

I have done my best to be faithful to the readings and visions represented by Jeffrey Furst and Dr. Carol Haenni, but there is a tremendous number of stories to cross-reference, so please forgive me if there is an occasional mistake omission in the cited references.

*Rob Loveland  
January 2025*

## A Quick Reference to the Holy Family and other Characters

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# **Genealogy Charts**

**of the**

**Holy Family, John the Baptist, the Apostles,  
many of the Holy Women, and other Notable Characters**





<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
??? (EC-1436)	<ul style="list-style-type: none"> <li>• Maid who was caught in adultery with Roman soldiers and was brought before the Sanhedrin to whom Jeshua said, "I do not condemn thee."</li> </ul>
??? (EC-1479)	<ul style="list-style-type: none"> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ</li> <li>• Of the household of a relative of Joseph, husband of Mother Mary (who also happens to be named Joseph)</li> <li>• Loses a son to Herod's decree (Destruction of the Innocents)</li> <li>• Works with the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Realizes that Jeshua offers women freedom</li> </ul>
??? (EC-1744)	<ul style="list-style-type: none"> <li>• Close associate (woman) of sons of Zebedee and the people about the lake</li> <li>• Knew John the Baptist and Zacharias</li> </ul>
??? (EC-1775)	<ul style="list-style-type: none"> <li>• Daughter of Zelot, nephew of Nicodemus</li> <li>• Was a weaver and fussy about clothes</li> </ul>
??? (EC-1821)	<ul style="list-style-type: none"> <li>• Little boy from whom Andrew obtained the loaves and the fishes for the Feeding of the Five Thousand</li> </ul>
??? (EC-1981)	<ul style="list-style-type: none"> <li>• Sister of Maroni/Deul, the Widow of Nain</li> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ; was third on the stair when Mary was chosen</li> <li>• Became the wife of Apostle James, son of Zebedee</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples and helped with Jeshua's burial preparations</li> <li>• Well acquainted with Proconsul Cornelius (through his wife)</li> <li>• Present at the empty tomb with other Holy Women</li> </ul>
??? (EC-2067)	<ul style="list-style-type: none"> <li>• Wise Man from Egypt who brought Gold (representing the body)</li> </ul>
??? (ACE-2:223-5) (ACE-3:582-3)	<ul style="list-style-type: none"> <li>• Wife of Apostle Andrew</li> <li>• Maintains business of weaving fish nets, employing poor and fallen, repudiated women who have nowhere to go</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Achlar (EC-1908)	<ul style="list-style-type: none"> <li>• Wise Man from Persia who brought Frankincense (representing the mind)</li> </ul>
Adahr (EC-1000)	<ul style="list-style-type: none"> <li>• Daughter of Zacharias and Elizabeth</li> <li>• Sister of John the Baptist</li> </ul>
Alphus (EC-2031)	<ul style="list-style-type: none"> <li>• One of the Seventy sent by Jeshua to teach</li> </ul>



<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Amorela (EC-2620)	<ul style="list-style-type: none"> <li>• Upper class Roman who was present at the Jeshua's trial before Pontius Pilate</li> <li>• Witnessed Jeshua's Crucifixion and Resurrection and as a result joined the Holy Women to establish inns to care for needs of Jeshua and disciples</li> <li>• At his trial, Jeshua said to her, "Be not afraid for me nor for thyself. All is WELL with thee."</li> </ul>
Andra (EC-649)	<ul style="list-style-type: none"> <li>• Daughter of Elois, Essene priestess who blessed Jeshua with Simeon in the Temple</li> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples and aided and worked with Apostles and their families</li> <li>• Associate of Esdrela, Cleo (Peter's wife), James, John, Thomas, and Luke</li> <li>• Prepared the wrappings for Jeshua's burial (napkins about his head)</li> </ul>
Andrew (EC-341) (EC-540-4) (ACE-2:223-225)	<ul style="list-style-type: none"> <li>• Son of John of Bethsaida, Crewmaster of Zebedee</li> <li>• Brother of Peter (second brother of four siblings)</li> <li>• Apostle of Jeshua</li> <li>• Staid laborer (fisherman) of Zebedee</li> <li>• Was initially a disciple of John the Baptist, then of Jeshua</li> <li>• Stayed close to Jeshua while he was in the wilderness after his baptism</li> <li>• Convinced Peter to follow Jeshua after returning to Capernaum</li> <li>• Made home on north end of Bethsaida</li> <li>• Held the higher attitude of the spiritual teachings of Jeshua</li> <li>• After persecutions, traveled to Mesopotamia to teach since this is where he felt Jeshua learned the deeper spiritual truths</li> </ul>
Anilen (EC-585)	<ul style="list-style-type: none"> <li>• Syrophoenician companion of the woman who sought healing for her son, when Jeshua said, "Must I give to those not of this household?"</li> </ul>
Anna (EC-2603-1)	<ul style="list-style-type: none"> <li>• Assistant to the authority figures in the (Essene) Temple</li> <li>• Influential in the choosing of the Twelve Maidens</li> </ul>
Anna (EC-1222) (EC-2408)	<ul style="list-style-type: none"> <li>• Essene leader and seer/prophetess</li> <li>• Student of interpreting time and space according to astrology and numerology, as well as sage's mysteries</li> <li>• Waiting maid with Elizabeth and Mary when they were pregnant</li> <li>• Although not present in the temple, makes the final choice of the Twelve Maidens based on perception of their depth of truth</li> <li>• Counsel to young women</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Anna (Anne) (EC-254-109) (ACE-1:132-8) (ACE-1:149-153)	<ul style="list-style-type: none"> <li>• Daughter of Eliud and Ismeria</li> <li>• Sister of Sobe and Maraha</li> <li>• Wife of Joachim (Heli)</li> <li>• At age 5, goes to Essene Temple for 12 years of training</li> <li>• Mother of Mother Mary (who was immaculately conceived)</li> <li>• Mother of Mary Heli (Josie) at age 19 and Salome by Joachim</li> <li>• Received enunciation that Mary was chosen from the Twelve</li> <li>• Asked for Maraha (her sister), Mary Enue (sister of Elizabeth), and Mary Salome (daughter of Sobe and wife of Zebedee) to be present for the birth of Mother Mary</li> </ul>
Anneuel (EC-851)	<ul style="list-style-type: none"> <li>• Roman who returned to Rome and joined the Christians to teach the Gospel</li> <li>• Was among the first to record the Christian teachings</li> </ul>
Apoloir (EC-843)	<ul style="list-style-type: none"> <li>• Roman soldier garrisoned in Judea who kept himself in a non-committed position regarding Christianity</li> </ul>
Apsaphar (EC-1196)	<ul style="list-style-type: none"> <li>• Husband of Sodaphe</li> <li>• Father of Edithia and Sara (Jenife)</li> <li>• Essene Innkeeper in Bethlehem</li> </ul>
Archaus (EC-993-5)	<ul style="list-style-type: none"> <li>• Husband of Josada</li> <li>• Father of Ulai</li> <li>• Uncle (through wife) of Esdrela, Martha, Lazarus, and Mary M.</li> </ul>
Ardemetus (EC-1497)	<ul style="list-style-type: none"> <li>• One of the Sanhedrin who was for Jeshua but did not voice it</li> <li>• Close to Nicodemus and Joseph of Arimathea</li> </ul>
Ardoen (EC-2549)	<ul style="list-style-type: none"> <li>• Son of Andrew</li> <li>• Friend of the unnamed boy (EC-1821) who brought the basket of loaves and fishes to feed the Five Thousand</li> </ul>
Artemas (EC-1378)	<ul style="list-style-type: none"> <li>• Member of the Sanhedrin</li> <li>• Was originally a doubter but was converted to Christianity following the Resurrection and from hearing the tales told by Nicodemus and Joseph of Arimathea</li> </ul>
Ashtucil (EC-256)	<ul style="list-style-type: none"> <li>• Wise Man from India who brought Myrrh (representing the soul), a healing herb made from a Himalayan flower</li> </ul>
Barsaboi (EC-1211)	<ul style="list-style-type: none"> <li>• Teacher in the early part of Jeshua's ministry but fell away when conflicts with the authorities arose</li> <li>• Became an active teacher again after James was beheaded</li> </ul>
Bartaemus (EC-2124)	<ul style="list-style-type: none"> <li>• Son of Cleopas</li> <li>• Blind man who was given sight by Jeshua</li> <li>• Strong man given that he was a metal worker</li> </ul>

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<b>Character</b>	<b>Description</b>
Beatrice (EC-1081)	<ul style="list-style-type: none"> <li>• Danseuse of Herod</li> <li>• Associate of those in Herod's and Pontius Pilate's court</li> <li>• Was healed by Jeshua after the Triumphal Entry</li> <li>• Joined the Holy Women to establish inns to care for needs of Jeshua and disciples after the Triumphal Entry and his healing of others</li> <li>• Prepared burial linens for Jeshua's head</li> </ul>
Celicense (EC-2205)	<ul style="list-style-type: none"> <li>• Daughter of Cornelius, Roman Proconsul in Caesaria and Christian convert</li> <li>• Became close friends with Luke and Lucius</li> <li>• Didn't care for Paul's teachings, especially since he differed from Peter, and Peter was her parent's confessor (Paul focused on the body, but Peter focused on the mind)</li> <li>• Was conflicted about the variations in the Christian teachings</li> <li>• Later, returned to Rome and was a great blessing to others</li> </ul>
Cercel (EC-877)	<ul style="list-style-type: none"> <li>• Roman tax collector who later became sympathetic to the Christians due to their persecutions in Rome</li> </ul>
Clana (EC-609) (EC-2946-2,3) (EC-5141-5)	<ul style="list-style-type: none"> <li>• Daughter of Mary Enue, Elizabeth's youngest sister, known as "the Other Mary", and cousin of Mother Mary</li> <li>• Wife of Roael, the eldest brother of the Apostles James and John</li> <li>• Was bride at Wedding of Cana</li> </ul>
Clement (EC-1715-3)	<ul style="list-style-type: none"> <li>• Member of the household of James (the Less), the brother of Jeshua (<i>it's not clear whether he is James' son</i>)</li> </ul>
Cleo (EC-608-7) (ACE-3:582-3)	<ul style="list-style-type: none"> <li>• Daughter of Esdrela (wife of the brother of Solomon)</li> <li>• Elder sister of Salamar and Polias</li> <li>• Wife of Simon (Peter)</li> <li>• Mother of daughter (Junie) and sons from a previous marriage</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Cleo (EC-2154)	<ul style="list-style-type: none"> <li>• Daughter of Apostle Andrew</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Maintained with Zebedee's children and Clana (Roael's wife) the Upper Room where the disciples met following the Crucifixion</li> </ul>
Cleopas (EC-688)	<ul style="list-style-type: none"> <li>• Mother of Bartaemus, blind man who was healed by Jeshua</li> </ul>
Cleopas (EC-1151) (EC-1179)	<ul style="list-style-type: none"> <li>• Father of Susane</li> <li>• Jewish tax collector</li> <li>• Walked on the road to Emmaus with Jeshua after his Resurrection</li> </ul>
Cleopatria (EC-665)	<ul style="list-style-type: none"> <li>• Roman child who was blessed by Jeshua on the wayside from Bethsaida when Jeshua said, "A little child shall lead them."</li> <li>• Later, carried the Gospel back to Rome</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Cleopeo (EC-1207)	<ul style="list-style-type: none"> <li>• Entertainer at the Court of Herod (dancer?)</li> <li>• Joined the Holy Women to establish inns to care for needs of Jeshua and disciples after Jeshua healed the son of Pontius Pilate</li> </ul>
Cleopias (EC-897)	<ul style="list-style-type: none"> <li>• Grecian woman from Lycaonia (in Samaria) who joined Holy Women to help prepare Jeshua's body for burial</li> </ul>
Constantine Tupela (EC-2310)	<ul style="list-style-type: none"> <li>• Grecian who followed Paul, Silas, and Philip</li> <li>• Painted the scenes of Jeshua's miracles on the walls of Christian meeting places</li> </ul>
Cornelius (EC-2205)	<ul style="list-style-type: none"> <li>• Roman Proconsul in Caesaria</li> <li>• Father of Celicene</li> <li>• As a Christian convert, opened his house as a meeting place for Christian teachers</li> </ul>
Cyprus (EC-1613)	<ul style="list-style-type: none"> <li>• Parthenian Greek who heard Gospel from Paul and Barnabus</li> <li>• Became a healing messenger as a result</li> </ul>
Deul (Maroni) <sup>1</sup> (EC-601) (ACE-2:455)	<ul style="list-style-type: none"> <li>• Relative of Nicodemus</li> <li>• Widow of Nain, whose son was brought back to life by Jeshua</li> </ul>
Dienna (Deunna) (EC-1465)	<ul style="list-style-type: none"> <li>• Parthian woman who witnessed Jeshua's Triumphal Entry</li> </ul>
Dina (EC-451-2) (ACE-2:180,195) (ACE-3:74,94, 143)	<ul style="list-style-type: none"> <li>• Samaritan women at the well (Jacob's Well), noted in John 4:7</li> <li>• Became a follower of Jeshua and consecrates her wealth to the church and poor</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Duene (EC-2308)	<ul style="list-style-type: none"> <li>• Younger sister of Sofa, nursemaid to John the Baptist</li> <li>• Sister (nun) of Essene Church</li> <li>• Nurse, teacher, reader, song giver, poetry reader, and acquaintance of Jeshua</li> <li>• Separated herself from family to dedicate self to be a channel for greater blessings and ability to teach as a "saint" of the church</li> </ul>
Durey (EC-2468)	<ul style="list-style-type: none"> <li>• One of the children blessed by Jeshua on the Mount at the time of the Feeding of the Five Thousand</li> </ul>

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<sup>1</sup> Cayce refers to the Widow of Nain as Deul, whereas Emmerich refers to her as Maroni. Assuming these are two names of the same person, there is no conflict.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Edithia (EC-587-3,6)	<ul style="list-style-type: none"> <li>• Daughter of the Innkeeper in Bethlehem</li> <li>• One of the Twelve maidens chosen to be a possible channel for the birth of the Christ</li> <li>• Hears John the Baptist refer to Jeshua as the Lamb of God at his baptism</li> <li>• Mourner of Jeshua</li> <li>• Companion of Mark</li> </ul>
Elenor (EC-2400)	<ul style="list-style-type: none"> <li>• Became a follower of Jeshua after learning the background of the Holy Family as a result of Herod's edict regarding the young children</li> <li>• Worked with the Holy Women, Mother Mary and all those she meets as the persecutions begin</li> </ul>
Elias (EC-4016)	<ul style="list-style-type: none"> <li>• Mutual friend of Apostles Andrew and Peter</li> </ul>
Eliud (ACE-1:123-4)	<ul style="list-style-type: none"> <li>• Levite Father of Sobe, Anna/Anne (grandmother of Jeshua), and Maraha</li> </ul>
Eliud (ACE-3:435-8)	<ul style="list-style-type: none"> <li>• Son of Solomon and Sobe, nephew of Anna/Anne</li> <li>• Second husband of Maroni/Deul</li> <li>• Father of Martial, who was raised from the dead by Jeshua</li> </ul>
Elizabeth (EC-1000-14) (EC-2156) (EC-5749-8)	<ul style="list-style-type: none"> <li>• Wife of Zacharias</li> <li>• Cousin of Mother Mary</li> <li>• Chosen to be the vessel (mother) of John the Baptist, known as Elias</li> <li>• Mother of Adahr (daughter)</li> <li>• Friend of Eunice</li> </ul>
Elkatma (EC-2067-11)	<ul style="list-style-type: none"> <li>• Wife of Phinehas</li> <li>• Mother of Judy, the Essene leader at Carmel</li> </ul>
Elois (EC-649)	<ul style="list-style-type: none"> <li>• Mother of Andra</li> <li>• Priestess in Temple who blessed Yeshua with Simeon</li> </ul>
Eloise (EC-1129)	<ul style="list-style-type: none"> <li>• Member of Andrew's family</li> <li>• Blessed by Jeshua when he said "lest you become as a little child"</li> </ul>
Eloise (EC-1391)	<ul style="list-style-type: none"> <li>• "Sister Superior" of Essene school on road from Emmaus to Jericho</li> <li>• Essene prophetess, trained in the School of Prophets</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples, in close association (friends) with Mary, Martha, and Elizabeth</li> <li>• Often came in contact with Jeshua on the way between Bethany, Jerusalem, and Galilee</li> </ul>
Eloise (Lois) (EC-1353)	<ul style="list-style-type: none"> <li>• Roman/Grecian woman close to the household of Joseph and Mother Mary</li> <li>• One who said, "Can I but touch the of his garment I will be healed" ... and was</li> <li>• Helped spread the Christian church to Rome and Greece</li> </ul>

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Emerentia (ACE-1:120)	<ul style="list-style-type: none"> <li>• Daughter of Stolanus and Emorun</li> <li>• Wife of Aphras</li> <li>• Mother of Elizabeth (mother of John the Baptist), Mary Enue, and Rhoda</li> </ul>
Emorun (ACE-1:120)	<ul style="list-style-type: none"> <li>• Wife of the Essene Stolanus</li> <li>• Mother of Emerentia, Ismeria (mother of Anne/Anna), and Enue</li> </ul>
Enue (ACE-1:120)	<ul style="list-style-type: none"> <li>• Daughter of Stolanus and Emorun</li> </ul>
Esdrela (EC-1541) (EC-2358) (EC-3175) (ACE-2:263) (ACE-3:11-18)	<ul style="list-style-type: none"> <li>• Older sister of Lazarus, Martha (Nicodemus' wife), and Mary Magdalene</li> <li>• Wife of brother of Solomon (husband of Sobe and father of Maroni and Mary Salome)</li> <li>• Mother-in-law of Apostle Simon (Peter)</li> <li>• Was very sickly but was healed of grave fever by Jeshua</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Grew plants for healing and ministered to the sick (as a comforter, not a nurse)</li> <li>• Acted as a hired mourner</li> </ul>
Eucuo (EC-1815)	<ul style="list-style-type: none"> <li>• Shepherd who saw and held Jeshua as a babe</li> </ul>
Eunice (EC-1602)	<ul style="list-style-type: none"> <li>• Friend of Elizabeth, mother of John the Baptist</li> <li>• Had her child blessed by Jeshua and heard him say, "Unless ye become as little children, ye shall in no way enter in."</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Became well acquainted with Cornelius, Roman Proconsul in Caesaria, and his wife</li> </ul>
Fillipe (EC-1246-2)	<ul style="list-style-type: none"> <li>• Wife of Jairus</li> <li>• Mother of daughter Talitha, who was brought back from "deep sleep" (i.e. death) by Jeshua</li> </ul>
Gamaliel (EC-933)	<ul style="list-style-type: none"> <li>• Teacher in Jerusalem during Jeshua's ministry</li> </ul>
Garcia (EC-1206)	<ul style="list-style-type: none"> <li>• Step-daughter of Claudius, Emperor of Rome</li> <li>• Witnessed the Christian persecutions due to fear of changing the social order</li> </ul>
Gieved (EC-78)	<ul style="list-style-type: none"> <li>• Follower of Jeshua as one close to one of the Disciples</li> <li>• Martyred</li> </ul>
Idailie (EC-2484)	<ul style="list-style-type: none"> <li>• Gardenian woman who was a messenger for the Master amongst her people</li> </ul>
Idoddxo (EC-2483)	<ul style="list-style-type: none"> <li>• Arabian herdsman who was influenced by the teachings of Andrew</li> </ul>

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Ismeria (ACE-1:123-4)	<ul style="list-style-type: none"> <li>• Mother of Sobe, Anna/Anne (grandmother of Jeshua), and Maraha</li> <li>• Sobe is 18+ years older than Anna; Maraha is 5-11 years younger</li> </ul>
Jacobinus (EC-578)	<ul style="list-style-type: none"> <li>• Daughter of Leveudus</li> <li>• Friend of Elizabeth</li> <li>• Lost child during Herod's Slaughter of the Innocents</li> </ul>
Jairus (EC-421) (EC-559-7) (EC-1246-2) (ACE-2:78) (ACE-3:1,36,65-70,74,94,206-8)	<ul style="list-style-type: none"> <li>• Husband of Fillipe</li> <li>• Pharisee Father of Talitha, who Jeshua brought back from a "deep sleep" (i.e. death) at Phasael ... as well as a second time</li> <li>• Elder of the synagogue</li> <li>• After miracle of daughter's raising, converted to Jeshua's community, giving one third of wealth to poor and one third to community</li> <li>• Later self over completely to Jeshua once he lost his office</li> </ul>
Jairus (EC-1968)	<ul style="list-style-type: none"> <li>• Husband of Maipah</li> <li>• Father of Toupar, a girl raised from death by Jeshua at Capernaum</li> <li>• Captain of a Galilean garrison</li> <li>• Follower of John the Baptist and then Jeshua</li> </ul>
James (ACE-1:3-5, 332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (by Alphaeus's previous marriage)</li> <li>• Brother of Apostle Simon (the Zealot), Apostle Thaddeus, and Holy Woman Susanna Alphaeus</li> <li>• Fisherman by trade</li> <li>• Baptized by John the Baptist at Aion (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> <li>• Apostle of Jeshua</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
James (the Greater) (EC-540-4) (EC-1981) (EC 5749-15)	<ul style="list-style-type: none"> <li>• Son of Zebedee (Son of Thunder) and Mary Salome</li> <li>• Husband of unnamed woman (<i>EC-1981</i>), who was one of the 12 Maidens</li> <li>• Apostle of Jeshua</li> <li>• Wealthy fish wholesaler (so he wasn't actually mending his nets at the time of his calling, but supervising those who were)</li> <li>• Converted many Romans to be followers of Jeshua</li> <li>• Later, was beheaded</li> </ul>
James (the Less) <sup>2</sup> (EC-1158) (EC-1715-3) (EC-2390-3) (EC-5749-7) (ACE-4:449-451)	<ul style="list-style-type: none"> <li>• Son of Joseph and Mary</li> <li>• Brother of Jeshua (by Mary and Joseph)</li> <li>• Born 10 years after Jeshua's birth during the Passover journey to Jerusalem</li> <li>• Became leader / bishop of the first Christian church in Jerusalem</li> <li>• Is beheaded 12 years after Jeshua's death</li> </ul>
Jeaniel (EC-1552)	<ul style="list-style-type: none"> <li>• Samaritan woman who was impressed by Jeshua</li> <li>• Was helpful to those at Bethany: Mother Mary, Mary Magdalene, Martha, and later Lucius, John, Luke, and Mark</li> </ul>
Jenife	<ul style="list-style-type: none"> <li>• See Sara (Jenife)</li> </ul>
<b>Jeshua (Jesus)</b> (EC-364-9) (EC-991-1) (EC-2583) (EC-5749 series)	<ul style="list-style-type: none"> <li>• Immaculately conceived through Mother Mary</li> <li>• Always registered under the name "Jeshua"</li> <li>• Became the Christ, Master and inspiration of "Christianity"</li> <li>• Previously Joshua of old Testament (Moses' military commander)</li> <li>• <i>[too many others to list!]</i></li> </ul>
Jessica (EC-1661)	<ul style="list-style-type: none"> <li>• Macedonian and member of church of Laodicea</li> <li>• Aided the sister of the minister bring order there</li> </ul>
Joachim (EC-2167) (ACE-1:132-8, 154-5)	<ul style="list-style-type: none"> <li>• Husband of Anna/Anne</li> <li>• Father of Mary Heli (Josie), Mother Mary, and Salome (grandfather of Jeshua)</li> <li>• Nobleman and son of priest</li> <li>• Musician and artist</li> <li>• Associate of Zechariah</li> </ul>

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<sup>2</sup> Edgar Cayce (EC-5749-7) refers to James, the brother of Jeshua, as James the Less, whereas Emmerich refers to the Apostle James (son of Alphaeus) as such. I am presenting the Cayce version as correct.



<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Johanna Chusa (ACE-1:366) (ACE 3:58-61, 125,126-130, 164,435-8) (ACE-4:164, 330, 339,360,365, 390,410)	<ul style="list-style-type: none"> <li>• Wife of Chusa</li> <li>• Relative of Anna, the Prophetess</li> <li>• Lived in Jerusalem</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples (the only one officially acknowledged in the Bible (Luke 8:1-3))</li> <li>• Present when Jeshua announced the death of John the Baptist</li> <li>• Retrieved with Seraphia (Veronica) the head of John the Baptist so it could be buried with his body (two months after his burial)</li> <li>• Served as Martha's primary assistant during the Passion of Jeshua and the scattering of the disciples</li> <li>• Was present at Crucifixion and helped prepare Jeshua's body for burial</li> </ul>
John (the Baptist) (EC-1000-14) (EC-256-109) (EC-2067)	<ul style="list-style-type: none"> <li>• Son of Zacharias and Elizabeth (born in Juttah and cousin of Jeshua)</li> <li>• Known as Elias – not known as John the Baptist until after his death)</li> <li>• Student of attaining priesthood in Heliopolis (Egypt) with Jeshua</li> <li>• Forerunner (Messenger) of the Messiah</li> <li>• Baptiser of Jeshua</li> </ul>
John (the Beloved) (EC-540-4) (EC-1151) (EC-5749-15)	<ul style="list-style-type: none"> <li>• Apostle of Jeshua</li> <li>• Son of Zebedee and Mary Salome (Son of Thunder)</li> <li>• Wealthy fish wholesaler (so he wasn't actually mending his nets at the time of his calling, but supervising those who were)</li> <li>• Later, opened household to take in Mother Mary, Mary Magdalene, and his own mother, Mary Salome, the sister of Mother Mary</li> <li>• Kept home in Bethany and a summer home on Lake Galilee</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
John Louis (Louie) (EC-1346)	<ul style="list-style-type: none"> <li>• Nephew of Peter</li> <li>• Weaver of fishing nets and wholesaler of fishing supplies</li> <li>• Became a Christian teacher and leader</li> </ul>
John Mark (EC-452)	<ul style="list-style-type: none"> <li>• Son of Marcus and Mary Heli (Mary Marcus) (sister of Mother Mary)</li> <li>• Brother of Rhoda and Mary Cleophas</li> <li>• Born when Jeshua was 16 and was afflicted in body</li> <li>• Close to Chloe and Lois</li> <li>• At 12, was healed of infirmity by John the Baptist</li> <li>• Was visited by Peter when he was released from prison, and he became Peter's traveling companion</li> <li>• Later, traveled with Paul and Barnabas as Barnabas' secretary</li> <li>• Wrote Gospel of Mark in AD 43 under the direction of Peter and Barnabas (as a letter just before being carried to Rome after being expelled from Palestine)<sup>3</sup></li> <li>• Later, traveled with Andrew to minister to peoples of Persia</li> </ul>
John of Bethsaida (EC-341) (EC-540-4)	<ul style="list-style-type: none"> <li>• Father of Apostles Simon (Peter), Andrew, and Judas (not Iscariot), as well as Young John</li> <li>• Crewmaster of Zebedee</li> </ul>
Jonadab (ACE-4:269-271)	<ul style="list-style-type: none"> <li>• Nephew of Joseph, father of Jeshua</li> <li>• Provides strip of linen to Jeshua on way to Golgotha to cover his nakedness, declaring "Let the Man cover Himself!"</li> </ul>
Jonas (ACE-1:332,366) (ACE-3:49-56)	<ul style="list-style-type: none"> <li>• Younger brother of Nicodemus</li> <li>• Third husband of Mary Cleophas</li> <li>• Father of Simeon</li> <li>• Associated with Simon (Peter)'s fishing business</li> </ul>
Josada (EC-993-5)	<ul style="list-style-type: none"> <li>• Wife of Archaus</li> <li>• Mother of Ulai</li> <li>• Aunt of Esdrela, Martha, Lazarus, and Mary Magdalene</li> <li>• Brought up in the schools of thought of Elijah's school of Prophets at Mt. Carmel</li> </ul>
Jose (EC-2037)	<ul style="list-style-type: none"> <li>• Wife of Apostle Thomas</li> </ul>
Joseph (EC-254-109) (EC-5749-7,8,15)	<ul style="list-style-type: none"> <li>• Essene carpenter, chosen to be husband of Mother Mary</li> <li>• 20 years older than Mary (he was 36, she 16 at marriage)</li> <li>• Father of James, Ruth, Jude (Judas)<sup>4</sup>, ten years after Jeshua</li> </ul>

<sup>3</sup> According to Edgar Cayce (EC-1598-2), the Gospel of Matthew written 33-34 years later, i.e. AD 76-77, and the Gospel of John was combined from multiple sources 50 years after the Crucifixion, i.e. ~AD 84.

<sup>4</sup> Mark 6:3 identifies brothers James, Joseph, Judas and Simon, as well as "his sisters" (plural). Cayce only identifies James, Ruth, and Jude. The non-canonical Gospel of Philip refers to his sister as Mary.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Joseph (of Arimathea) (ACE-4:257,330, 415,419)	<ul style="list-style-type: none"> <li>• Brother of Joachim, father of Mother Mary (<i>according to the Talmud</i>)</li> <li>• Uncle of Mother Mary</li> <li>• Removed Jeshua's body from the cross, with Nicodemus</li> <li>• Provided the tomb for Jeshua</li> <li>• Resigned from the Sanhedrin when Caiaphas conducts Jeshua's trial</li> <li>• Turned over his fortune to the community</li> </ul>
Joses Barsabas (ACE-1:332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Sabas and Mary Cleophas (her 2nd marriage)</li> <li>• Half-brother of Apostles Simon, James, and Thaddeus and Holy Woman Susanna Alphaeus</li> <li>• Baptized by John the Baptist at Ainon (with half-brothers from Alphaeus)</li> <li>• Became first bishop of Eleutheroposis</li> <li>• Crucified on a tree at the time of Christian persecutions</li> </ul>
Josida (EC-1688)	<ul style="list-style-type: none"> <li>• Heard Peter on the day of Pentecost</li> <li>• Follower of Paul and Barnabas</li> <li>• Active in the church in Laodicea and became the Mother Superior there</li> </ul>
Josie (EC-2448-2)	<ul style="list-style-type: none"> <li>• Member of Simon (Peter)'s household, the one who was called when Esdrela was healed</li> <li>• Witnessed the Crucifixion, Burial, and Resurrection of Jeshua</li> </ul>
Josie (EC-428)	<ul style="list-style-type: none"> <li>• Sister of Dina, Samaritan woman Jeshua met at the well</li> <li>• Was in the household of the Samaritan ruler Pagosius</li> <li>• Established a church which later supported Philip, Stephen, Peter, Paul, and Apollos</li> <li>• Became known later as the mother of the church, Pisillia</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Josie (Sophie) (EC-1010)	<ul style="list-style-type: none"> <li>• Daughter of Shem and Mephibosheth</li> <li>• One of the Twelve Maidens chosen to be possible channel for the birth of the Christ</li> <li>• Handmaiden to Mary, Joseph, and Jeshua in Egypt (for 4.5 years)</li> <li>• Studied with Mother Mary all records in the Library of Alexandria pertaining to the coming Messiah</li> <li>• Stayed with Holy Family until Jeshua left to study in India, then Persia, then Egypt</li> <li>• Was supposed to be looking after Jeshua in Jerusalem when he disappeared and was found in Temple (at age 12)</li> <li>• Was nurse to Joseph in his old age</li> <li>• Lived in the household of Nicodemus</li> <li>• Brought spices and ointments for Jeshua's burial</li> <li>• Possible addressee of the 2<sup>nd</sup> Epistle of John (the Beloved) as the "Lady Elect"<sup>5</sup></li> <li>• Died in the riots following the beheading of James</li> <li>• Friend of Sara, the daughter of the Innkeeper in Bethlehem</li> </ul>
Juana (EC-2519)	<ul style="list-style-type: none"> <li>• Was with the Disciples on Resurrection Sunday when Mary Magdalene told them of the resurrection</li> </ul>
Judas (not Iscariot) (EC-540-4)	<ul style="list-style-type: none"> <li>• Younger brother of Simon and Andrew, sons of John of Bethsaida, crewmaster of Zebedee</li> </ul>
Judas Iscariot (EC-5770) (EC-3188) (ACE-2:419-431)	<ul style="list-style-type: none"> <li>• Apostle of Jeshua</li> <li>• Betrayer of Jeshua</li> </ul>
Jude (Judas) (EC-137-4,64) (EC-1158) (EC-5749-7,8)	<ul style="list-style-type: none"> <li>• Youngest brother of Jeshua (by Mary and Joseph)</li> <li>• Was born, then Joseph died, causing Jeshua to return from abroad</li> </ul>

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<sup>5</sup> According to EC-2946-2/3 and EC-5749-7, the Other Mary was referred to as "the Lady Elect," and thus the addressee of the 2<sup>nd</sup> Epistle of John.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Judy (EC-1471) (EC-1472) (EC-2067-11)	<ul style="list-style-type: none"> <li>• Daughter of Phinehas and Elkatma, both active among the depleted prophets at Mt. Carmel</li> <li>• Mother of Sylvius</li> <li>• As an Essene, studied all occurrences of supernatural abilities throughout history</li> <li>• Personally recorded the history of the Jewish people, writing down the oral traditions and stories and incorporating the traditions from Egypt, Persia, and India</li> <li>• Became leader at Essene community / school at Carmel</li> <li>• Visited by Wise Men after they saw Jeshua</li> <li>• Teacher of Jeshua from ages 12-16 (5 years), before sending him abroad to India, Persia, and Egypt</li> <li>• Was present at Crucifixion etherically, not physically</li> <li>• Became the primary interpreter of the events of Jeshua's life and death and continued to interpret the events of the Crucifixion, Resurrection, and Ascension to the Apostles and Holy Women</li> <li>• Persecuted by Jews and Romans, although died of natural causes at 91 years of age</li> </ul>
Julia (EC-2272)	<ul style="list-style-type: none"> <li>• One of the household of Apostle Thomas</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Present at Ascension of Jeshua</li> </ul>
Junie (EC-608-7) (ACE-3:582-3) (ACE-4:417)	<ul style="list-style-type: none"> <li>• Daughter of Cleo (Simon Peter's wife), but via a previous marriage</li> <li>• Second child blessed by Jeshua when he said, "Suffer little children to come unto me, and forbid them not, for such is the Kingdom of Heaven"</li> <li>• Wife of John Mark (known as Mark)</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Was with Rhoda to open the door of Simon (Peter)'s prison</li> </ul>
Junner (EC-5749-2)	<ul style="list-style-type: none"> <li>• Teacher of Jeshua in Persia</li> <li>• Taught the unison of forces of the teachings of ZU and RA</li> </ul>
Kahjian (EC-5749-2)	<ul style="list-style-type: none"> <li>• Teacher of Jeshua in India</li> <li>• Taught regarding the cleansings of the body for physical and mental strength</li> </ul>
Larue (EC-1290)	<ul style="list-style-type: none"> <li>• Mourner of Lazarus at Bethany</li> <li>• Joined followers of Jeshua and ministered at his burial</li> </ul>

List of Identified Persons	
Character	Description
Lazarus (EC-1924) (ACE-3:481-8) (ACE-4:415,419, 421, 424, 450, 460)	<ul style="list-style-type: none"> <li>• Son of Syrus (Zarah) and Sophia (Jezebel)</li> <li>• Brother of Esdrela, Martha, Silent Mary, and Mary Magdalene (plus 10 others who had passed by the time Jeshua arrived)</li> <li>• Close family friend of Jeshua's family</li> <li>• Raised from the dead by Jeshua</li> <li>• Turns over all he owns to the community; many of his family's properties become the inns established by the Holy Women</li> <li>• After Jeshua's Ascension, imprisoned by the Jews (with Martha and Mary Magdalene) and then exiled across the western sea</li> </ul>
Lea (Elois? <sup>6</sup> ) (ACE-1:349) (ACE-3:73-4, 307-8)	<ul style="list-style-type: none"> <li>• Daughter of Solomon and Sobe</li> <li>• Sister of Mary Salome, Seba, and Eliud</li> <li>• <i>Possible mother of Eustachius and Sirach</i></li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples, giving her wealth to the community</li> <li>• Became one of the three Widows of Nazareth</li> </ul>
Leah (EC-2960)	<ul style="list-style-type: none"> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples, located in Bethsaida</li> <li>• <i>(possibly the same person as Lea, one of the Widows of Nazareth)</i></li> </ul>
Lectus (EC-2478)	<ul style="list-style-type: none"> <li>• Jewish tax collector who was well acquainted with Matthew and Levi</li> <li>• Never fully embraced Christian faith</li> </ul>
Lucia (EC-2823)	<ul style="list-style-type: none"> <li>• Elder sister of Lucius</li> <li>• Was a homemaker, weaver, and teacher of the young in these arts</li> <li>• Was active in the early church at Laodicea</li> </ul>

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<sup>6</sup> EC-295 refers to "Elois, the sister of Mary [Salome] who was the mother of James and John" as being part of John's household after Jeshua gave him charge of Mother Mary and Mary Magdalene. Could Elois be another name of Lea?

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Lucius (of Cyrene / Ceptulus) (EC-294) (EC-1468) (EC-1598-2) (EC-2205)	<ul style="list-style-type: none"> <li>• Son of Merceden</li> <li>• Nephew of Luke and Thomas</li> <li>• Husband of Mariaerh (possibly)</li> <li>• Father of Sylvius</li> <li>• Was a Roman from Tarsus whose mother was a Jew but father was not</li> <li>• Was ne'er-do-well as a youth and then a soldier of fortune</li> <li>• Was a "hanger-on," waiting for the promise of a new kingdom free from Rome</li> <li>• One of the Seventy sent out by Jeshua to teach</li> <li>• Very good friends with Celicene, daughter of Proconsul Cornelius</li> <li>• Had loyalty questioned by the Disciples</li> <li>• Later, became closely associated with Andrew</li> <li>• Wrote the Gospel of Luke for the provinces ruled by Rome and under the Roman influence</li> <li>• Became a bishop of the Church in Laodicea</li> <li>• Disputed with Paul</li> <li>• Disputed with wife as a result of no children</li> </ul>
Luke (EC-295) (EC-649) (EC-1468) (EC-2205)	<ul style="list-style-type: none"> <li>• Brother of Apostle Thomas and Merceden</li> <li>• Uncle of Lucius and companion of his during activities of Paul</li> <li>• Very good friends with Celicene, daughter of Proconsul Cornelius</li> </ul>
Lydia (EC-958)	<ul style="list-style-type: none"> <li>• Became ardent supporter of Christians as a result of contact with the Church at Thessalonica</li> </ul>
Lydia (EC-1825)	<ul style="list-style-type: none"> <li>• Thessalonican woman who came under teachings of the Holy Women, John, Philip, and Stephen</li> </ul>
Maipah (EC-1968)	<ul style="list-style-type: none"> <li>• Wife of Jairus, Captain of a garrison (not the Pharisee Elder)</li> <li>• Mother of Toupar, who was raised from the dead by Jeshua (i.e. a daughter of another Jairus)</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Mara (ACE-1:357)	<ul style="list-style-type: none"> <li>• Daughter of Rhoda (sister of Elizabeth and Mary Enue)</li> <li>• Becomes one of the three Widows of Nazareth</li> <li>• Present at Mother Mary's death</li> </ul>
Maraha (ACE-1:123-124) (ACE-1:149-153) (ACE-1:350-352, 360)	<ul style="list-style-type: none"> <li>• Daughter of Eliud an Ismeria</li> <li>• Younger sister (by 5-11 yrs) of Anna/Anne</li> <li>• Present at birth of Mother Mary</li> <li>• Mother of 2 sons: Aristaria and Cocharis</li> <li>• Lived in Sephoris</li> </ul>
Marcia (EC-2283)	<ul style="list-style-type: none"> <li>• Witnessed Jeshua's teaching in Bethsaida</li> <li>• Aided Barnabas in Antioch</li> <li>• Suffered martyrdom, being carried to the arena in Rome</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Margil (EC-1648)	<ul style="list-style-type: none"> <li>• Midwife of Elizabeth and Mother Mary</li> <li>• Counsel of parents</li> </ul>
Mariaerh (EC-1468)	<ul style="list-style-type: none"> <li>• Daughter of Jochim (father) and Marh (mother), both Samaritan Jews</li> <li>• Wife of Lucius, although much younger</li> <li>• Mother of Sylvius</li> <li>• Grew up in the upper portion of Judean hill country near Zacharias and Elizabeth</li> <li>• Witnessed Jeshua's Triumphal Entry at age 14 while on trip to Jerusalem for feast and to be registered and learned then of the raising of Lazarus</li> <li>• After Crucifixion, remained in Bethany</li> <li>• Was one of the first ten to be baptized by Peter on Pentecost</li> <li>• Became acquaintance of and associated with the Holy Women after witnessing Jeshua's arrest, trial, and Crucifixion, and then the Pentacost</li> <li>• Aided those being persecuted and establishing the church in Jerusalem</li> <li>• Became companion to Lucius (nephew of Luke) when establishing church in Laodicea, assisting ministries of Mark, Luke, Lucius, Thaddeus, Paul, and Barnabas</li> <li>• Withdrew from husband (following dispute over lack of children) to be with Judy, Elizabeth, and Mother Mary</li> <li>• Had one child late in life (after reconciliation with Lucius), Sylvius, who became respected as a church leader</li> </ul>
Marie (EC-403) (EC-1532)	<ul style="list-style-type: none"> <li>• Child in the household of Chloe</li> <li>• One of the children blessed by Jeshua (sitting on his knee) on the Mount at the time of the Feeding of the Five Thousand</li> <li>• Also witnessed the feeding of the Four Thousand</li> <li>• Later, was wife of deacon in the Church of Laodicea</li> </ul>
Marlan (Sardenia) (EC-1463)	<ul style="list-style-type: none"> <li>• Essene Sardenian woman associated with those in Bethany (Martha, Mary Magdalene, Lazarus, Bartholomew, Philip, and Thomas), having come from the land of Bartholomew</li> <li>• Became one of the Holy Women, associated with Mother Mary and Ruth and her sons</li> <li>• Witnessed Crucifixion and aided those being persecuted</li> </ul>



<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Maroni (Deul <sup>7</sup> ) (ACE-2:205,455) (ACE-3:11-18, 125,143) (EC-602-2)	<ul style="list-style-type: none"> <li>• Wife of son of Rhoda (sister of Elizabeth and Mary Enue) – 1<sup>st</sup> marriage</li> <li>• Wife of Eliud (son of Solomon and Sobe and nephew of Anna) – 2<sup>nd</sup> marriage</li> <li>• Mother of Martial, who was raised from the dead by Jeshua (as recorded in Luke 7:11-16)</li> <li>• Wealthy land owner in Nain</li> <li>• Becomes the Widow of Nain when Eliud dies</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Martha (EC-560) (EC-3175) (EC-2425) (ACE-3:74,94-5, 143,435-8,582-3) (ACE-4:126- 130,267,421, 424,450,460)	<ul style="list-style-type: none"> <li>• Daughter of Syrus (Zarah) and Sophia (Jezebel) (one of the Twelve Maidens)</li> <li>• Sister of Esdrela (Simon (Peter)'s mother-in-law), Lazarus, Silent Mary, and Mary Magdalene</li> <li>• Wife of Nicodemus</li> <li>• Mother of Theopolus, another son, and a daughter, all who became ministers in the Church at Antioch</li> <li>• Weaver of the robe that Jeshua wore, presented to him by Nicodemus after Duels/Maroni's (Widow of Nain's) son (Martial) was healed<sup>8</sup></li> <li>• Became a leader of the Essenes (and later the Christian Church) and was honored by Jeshua</li> <li>• Home became center of Disciples' activity, especially for Apostles John, James, Matthew, Levi, and Thaddeus</li> <li>• Established the Holy Women and acted as superintendent, along with Susanna of Jerusalem, of the inns which were maintained from Galilee to Samaria to support the needs of Jeshua and the disciples as they travelled (supplied included food, linens, woolen clothes, sandals, cups, balsam, &amp; oil)</li> <li>• Stood at the right hand of Mother Mary at the Crucifixion</li> <li>• Aided Stephen, Philip, Luke, Lucius, and Mark</li> <li>• After the Ascension, imprisoned with Lazarus and Mary Magdalene by the Jews, then exiled across the western sea</li> <li>• Later was joined with the people who caused the rebellion of Saul</li> <li>• Died as a result of the persecutions directed by Saul</li> <li>• Lived to age 79</li> </ul>

<sup>7</sup> Emmerich identifies the Widow of Nain who has a son raised from the dead as Maroni, but Cayce refers to the widow who "received back alive her son in Nain" as Deul. If Deul is an alternate name for Maroni, there is no conflict.

<sup>8</sup> EC-3175-3 says "the robe was made especially for the Master ... it was not the robe of the priest, but woven in the one piece with the hole in the top through which the head was to be placed, and the over the body, so that with the cords it was bound about the waist. The color was pearl-gray, with selvage woven around the neck, as well as that upon the edge, as over the shoulder and to the bottom portion of same ... the selvage portion of the bottom was woven the Thummin and Urim ... [but] Neither were there jewels set in same.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Martha (EC-1747)	<ul style="list-style-type: none"> <li>• Relative of Martha, Lazarus, and Mary Magdalene</li> <li>• Cousin of the Apostle James (who was beheaded)</li> </ul>
Martia (EC-3954)	<ul style="list-style-type: none"> <li>• Hired mourner for Lazarus, becoming acquainted with Jeshua</li> <li>• Became a Holy Woman, getting close to Mary Magdalene, Martha, Lazarus, Apostle John, Apostle James, Mary Enue (the Other Mary), and Mother Mary after the Crucifixion</li> <li>• Became a counsel for many</li> </ul>
Martial (ACE-3:435-8)	<ul style="list-style-type: none"> <li>• Son of Maroni (the Widow of Nain)</li> <li>• Raised from the dead by Jeshua</li> </ul>
Mary Cleophas (ACE-1:154-5) (ACE-1:330-332) (ACE-3:49-56,94) (ACE-4:126-130, 267,339,360, 365)	<ul style="list-style-type: none"> <li>• Daughter of Marcus ben Cleophas and Mary Heli (Mary Marcus) (sister of Mother Mary)</li> <li>• Sister of Rhoda and John Mark</li> <li>• Niece of Mother Mary, but a little older than Her</li> <li>• As a young child, played with infant Mother Mary</li> <li>• Wife of Alphaeus, brother of Joseph</li> <li>• Mother of Apostles Simon (the Zealot), James, Thaddeus and daughter Susanna Alphaeus; step-mother of Apostle Matthew</li> <li>• Mother of Joses Barsabas by a second marriage to Sabas</li> <li>• Mother of Simeon by a third marriage to Jonas</li> <li>• Healed of a fever by Jeshua</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Was present at Crucifixion; stood at foot of the cross with Mother Mary</li> <li>• Assisted in preparing Jeshua's body for burial</li> </ul>
Mary Enue ("the Other Mary") (EC-609) (EC-2946-2,3) (EC-3175-3) (EC-5749-15) (ACE-1:149-153)	<ul style="list-style-type: none"> <li>• Younger sister of Elizabeth (i.e. cousin of Mother Mary)</li> <li>• One of the Twelve Maidens chosen to be possible channel for the birth of the Christ (<i>Could this have been true if she was present at Mary's birth?</i>)</li> <li>• Present at the birth of Mother Mary by Anna/Anne</li> <li>• Mother of Clana, wife of Roael (Wedding at Cana)</li> <li>• Was an aid/companion to Mary Salome (wife of Zebedee), as she was her in-law (via the marriage of their daughter &amp; son)</li> <li>• Stood at the left hand of Mother Mary at the Crucifixion</li> <li>• Addressee of 2<sup>nd</sup> Epistle of John (the Beloved) as the "Lady Elect"<sup>9</sup></li> </ul>

<sup>9</sup> According to EC-1010-17, the 2<sup>nd</sup> Epistle of John was addressed to Josie (Sophie), but EC-2946-2&3 also say that John's letter was addressed to the Other Mary.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Mary Heli (Mary Johanna Marcus) <sup>10</sup> (EC-452) (ACE-1: 3-5, 154-5) (ACE-2:455) (ACE-3:125,143, 164) (ACE-4:126-130, 164,265-267, 330-342)	<ul style="list-style-type: none"> <li>• Daughter of Joachim and Anna/Anne</li> <li>• Older sister (by 19 years) of Mother Mary</li> <li>• Wife of Marcus ben Cleophas (therefore, sometimes called Mary Marcus) with home in Jerusalem</li> <li>• Mother of Rhoda, Mary Cleophas, and John Mark</li> <li>• Wife of Obed (2nd marriage after being widowed upon Marcus' death)</li> <li>• Mother of James, Sadoch, Heliacim</li> <li>• After Obed's death, sometimes called Widow of Obed</li> <li>• Present when Jeshua announced the death of John the Baptist</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Was present at Crucifixion; stood at foot of the cross with Mother Mary</li> </ul>
Mary Magdalene (EC-295) (EC-5749-10) (ACE-1:334-6, 375) (ACE-2:72) (ACE-3:122-130, 143,275-6, 435-8, 582-3) (ACE-4:267,339, 367,421,424, 450, 460)	<ul style="list-style-type: none"> <li>• Youngest sister of Esdrela, Lazarus, Martha, and Silent Mary</li> <li>• Courtesan of Romans and Jews</li> <li>• Taken in adultery to be stoned (when she first met Jeshua)</li> <li>• Cleansed of seven sins by Jeshua when 23 years old: 1) avarice, 2) hate, 3) self-indulgence, 4) selfishness, 5) hopelessness, and 6) blasphemy</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples, turning over her property for the benefit of the community</li> <li>• Was present at Crucifixion; stood at foot of the cross with Mother Mary</li> <li>• Purchased with Salome (niece of Joseph) the supplies to anoint Jeshua's body for burial</li> <li>• Was the first to see Jeshua after his resurrection</li> <li>• Was present when Ascension occurred</li> <li>• Became very close to John (the Beloved) following the Resurrection and Ascension since Mother Mary lived with him near Bethany</li> <li>• After the Ascension, imprisoned by the Jews with Lazarus and Martha, then exiled across the western sea</li> <li>• <i>[Tradition says she landed in and stayed in southern France and lived there 30 years]</i></li> <li>• Lived 22 years after Jeshua's Ascension</li> </ul>

<sup>10</sup> Emmerich sometimes refers to a Mary Marcus, suggesting that she might be different from Mary Heli, but I assert these are two names of the same person since Mary Heli was married to Marcus and it was common to refer to the husband in the wife's name. However, ACE-4:342 suggests that Mary Marcus may have, indeed, been a separate person since both she and Mary Heli are referenced together.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
<p>Mary (Mother)            (EC-254-109)            (EC-5749-7,8,10,15)            (EC-1904-2)            (ACE-1:154-5)            (ACE-3:125,164,582-3)            (ACE-4:126-130,164,339,392-393,452-470)</p>	<ul style="list-style-type: none"> <li>• Immaculately conceived daughter of Anna/Anne</li> <li>• The Chosen One of the Twelve Maidens chosen to be possible channel for the birth of the Christ (at age 12, after entering Temple preparation at age 4)<sup>11</sup> <ul style="list-style-type: none"> <li>• Indicated by Archangel Gabriel to be the choice in the morning light when she stepped onto the top of the Essene temple steps, followed by thunder and lightning.</li> </ul> </li> <li>• Wife of Joseph, an Essene Carpenter</li> <li>• Mother of immaculately conceived Jeshua</li> <li>• Mother of James (the Less), Ruth, Jude (Judas)<sup>12</sup> by Joseph (10 years after the birth of Jeshua)</li> <li>• Aunt of Mary Cleophas but close in age (a little younger)</li> <li>• Leader of the Holy Women</li> <li>• Present when Jeshua announced the death of John the Baptist</li> <li>• Witness to Crucifixion</li> <li>• Walks along the Way of Jeshua's Passion to meditate on the places where He falls and suffers (accompanied by veronica, Johanna Chusa, and Mary Marcus)</li> <li>• Witness to Ascension</li> <li>• Dies at Ephesus; angels summon all Apostles to her on her deathbed so she may deliver a message to them</li> </ul>
<p>Mary Salome            (EC-540)            (EC-5749-10)            (ACE-1:3-4,149-153,401)            (ACE-3:471,482)            (ACE-4:126-130,339)</p>	<ul style="list-style-type: none"> <li>• Daughter of Sobe, older sister of Anna/Anne and Maraha</li> <li>• Was present at birth of Mother Mary</li> <li>• Wife of Zebedee</li> <li>• Mother of Roael, Apostle James (the Greater), Naomi, and Apostle John (the Beloved)</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Requested Jeshua appoint James and John to prominent positions (on his right and left) drawing rebuke from Jeshua</li> <li>• Was present at Crucifixion</li> </ul>

<sup>11</sup> Cayce is unequivocally clear (in EC-5749-8) that Mary and the 12 Maidens entered the Essene Temple at Mt Carmel (having been asked directly), but Emmerich's vision (ACE-1:170) asserts it's the Temple in Jerusalem.

<sup>12</sup> Mark 6:3 identifies brothers James, Joseph, Judas and Simon, as well as "his sisters" (plural). Cayce only identifies James, Ruth, and Jude.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Mary (Silent) (ACE-1:375,402, 484-5) (ACE-2:113, 121-2)	<ul style="list-style-type: none"> <li>• Daughter of Syrus (Zarah) and Sophia (Jezebel)</li> <li>• Sister of Esdrela, Lazarus, Martha, and Mary Magdalene</li> <li>• Was highly spiritual, but unable to interact with the world (perhaps for karmic reasons and for doing penance for others)</li> <li>• Had visions and talked to apparitions at a higher spiritual level, but not visitors</li> <li>• Privately conversed with Jeshua whenever he visited, privately sharing insights and prophesies of His role</li> <li>• Dies at home while suffering terribly due to visions of what Jeshua must face, in presence of Mother Mary, Mary Heli (Marcus), and Martha</li> </ul>
Mary (the Suphanite) (ACE-2:312-320) (ACE-3:125,143, 435-8)	<ul style="list-style-type: none"> <li>• Wealthy Jewess from Supha, whom Jeshua cured of demons and forgave her sins</li> <li>• Moved to Ennon and is accepted by the Holy Women</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Marya (EC-537)	<ul style="list-style-type: none"> <li>• Gentile woman of Jewish faith who helped/served in out court of Temple</li> <li>• Follower of Jeshua whose symbol was the dorna and staff (the symbol for Gentiles of Jewish faith)</li> </ul>
Matada (EC-3361)	<ul style="list-style-type: none"> <li>• Family member of Zebedee and Mary Salome</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Witnessed Jeshua's miracle of turning water into wine at Wedding at Cana (where Roael, brother of Apostles James and John, was groom)</li> <li>• Aided many in the early church in Jerusalem</li> </ul>
Mateal (EC-1992)	<ul style="list-style-type: none"> <li>• Woman who supplied beasts that carried Mary, Joseph, and Jeshua to Egypt</li> <li>• Lost child through Herod's Slaughter of the Innocents</li> </ul>
Matildah (EC-2845)	<ul style="list-style-type: none"> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples, located in Bethsaida</li> <li>• Present at the Feeding of the Five Thousand</li> <li>• Present when Jeshua drove out evil spirits from a man and into hogs</li> <li>• Present at Pentecost</li> </ul>
Matthew (EC-417)	<ul style="list-style-type: none"> <li>• Son of Alphaeus (by his first marriage) and</li> <li>• Half-brother of Apostle Simon (the Zealot), Apostle Thaddeus, and Holy Woman Susanna Alphaeus (by father's 2<sup>nd</sup> marriage to Mary Cleophas)</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Collector of customs</li> <li>• Apostle of Jeshua</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Merceden (EC-2574)	<ul style="list-style-type: none"> <li>• Sister of Apostle Thomas and Luke</li> <li>• Mother of Lucius</li> <li>• Worked with the Holy Women</li> <li>• Helped bring harmony in dispute between followers of Paul, Peter, and Barnabas while son (Lucius) was church bishop</li> <li>• Developed church activities in early churches at Laodicea, Adraia, and Corinth</li> </ul>
Mercuria (ACE-3:357,427)	<ul style="list-style-type: none"> <li>• Cypriot pagan priestess on Cyprus, who renounced her paganism and becomes one of the Holy Woman who established inns to care for the needs of Jeshua and disciples</li> <li>• Financially supports Christian settlement between Ophel and Bethany, later destroyed at time of stoning of Stephen</li> <li>• Died in the Christian persecutions</li> </ul>
Mephibosheth (EC-1010)	<ul style="list-style-type: none"> <li>• Wife of Shem</li> <li>• Mother of Josie (Sophie)</li> </ul>
Mihaieol (EC-2482)	<ul style="list-style-type: none"> <li>• “Leper at the Gate” who was healed by Jeshua</li> </ul>
Morao (EC-1223)	<ul style="list-style-type: none"> <li>• Wife of Turteltus, a Roman</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples, hers being in Bethsaida, hosting Jeshua when he came there</li> <li>• Acquaintance of Apostles Simon (Peter), Andrew, James, John</li> <li>• Became acquainted with Jeshua as a teenager because father was an associate of Zebedee’s fishing business</li> <li>• After the Resurrection, aided the disciples who became the active ministers of the early church</li> <li>• Known as a Holy Woman to a great age</li> </ul>
Myra (EC-509)	<ul style="list-style-type: none"> <li>• Daughter of Zuriah and Salome, sister of Mother Mary</li> <li>• Prayed with Jeshua as a child</li> <li>• Died in childhood</li> </ul>
Naomi (ACE-1:178)	<ul style="list-style-type: none"> <li>• Sister of Sophia (Jezebel)</li> <li>• Aunt of Esdrela, Lazarus, Martha, Silent Mary, and Mary Magdalene</li> <li>• Teacher of Mother Mary as a child in the Essene Temple</li> </ul>
Naomi (EC-540)	<ul style="list-style-type: none"> <li>• Daughter of Zebedee and Mary Salome</li> <li>• Sister of Apostles James (the Greater) and John (the Beloved)</li> <li>• Received education at the Temple at Carmel</li> <li>• Came in contact with Holy Women, Apostles, and Jeshua as a result of activities of her family</li> <li>• Met husband at Wedding at Cana</li> <li>• Kinfolk of Elizabeth provided a home for her once married</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Nathanael (ACE-2:32-4)	<ul style="list-style-type: none"> <li>• Son of Seba</li> <li>• Nephew of Eliud, Mary Salome, Lea</li> <li>• Bridegroom at wedding at Cana<sup>13</sup></li> </ul>
Nicodemus (EC-262-50) (EC-3021) (ACE-4:257,330)	<ul style="list-style-type: none"> <li>• Non-Essene husband of Martha, sister of Lazarus and Mary Magdalene</li> <li>• Presented robe woven by Martha to Jeshua</li> <li>• Member of Sanhedrin who argued on Jeshua's behalf</li> <li>• Resigned from the Sanhedrin when Caiaphas conducts Jeshua's trial</li> <li>• Removed Jeshua's body from the cross with Joseph of Arimathea</li> </ul>
Nimmuo (EC-2390-3)	<ul style="list-style-type: none"> <li>• Sister of Lucius and Lucia</li> <li>• Direct companion of James (the Less)</li> <li>• Associated with Holy Women in and around Jerusalem</li> </ul>
Obed (ACE-1:3-5,397, 405-443) (ACE-3:594)	<ul style="list-style-type: none"> <li>• Son of Simeon</li> <li>• Nephew of Anna the Prophetess' husband and relative of Seraphia (Veronica)</li> <li>• Second husband of Mary Heli (Mary Marcus)</li> <li>• Father of three sons: James, Sadoch, and Heliacim, all disciples of John the Baptist</li> <li>• Server in the Temple</li> <li>• Was present at Jeshua's baptism</li> <li>• Baptized by John the Baptist</li> </ul>
Pathaos (EC-993)	<ul style="list-style-type: none"> <li>• Husband of Ulai, daughter of Josada</li> <li>• Leader/deacon of Church at Antioch</li> </ul>
Patience (EC-1431)	<ul style="list-style-type: none"> <li>• Arab woman who hosted Apostle Andrew and James (the Less), brother of Jeshua, when they came through</li> </ul>
Patricia (EC-954)	<ul style="list-style-type: none"> <li>• Samaritan woman living in Galilee</li> </ul>
Peter	<ul style="list-style-type: none"> <li>• See Simon (Peter)</li> </ul>
Petros (EC-1637)	<ul style="list-style-type: none"> <li>• Very young but close to John, Mark, and John Mark</li> <li>• Aided Andrew and Thomas carry the Gospel east to the desert lands</li> </ul>
Pleadila (EC-322)	<ul style="list-style-type: none"> <li>• Samaritan in Gadara who attended the sermon by the well</li> <li>• Elder and counsel to police</li> </ul>
Philo (EC-1450)	<ul style="list-style-type: none"> <li>• Keeper of records of Temple service</li> </ul>

<sup>13</sup> Cayce says in EC-5749-15 that the groom at the Wedding of Cana was Roael, eldest son of Mary Salome, sister of Seba (as opposed to Nathanael, son of Seba). Perhaps there were two weddings at Cana for two different sisters, such that both bridegrooms were the nephews of Anna/Anne.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Philoas (EC-1151) (EC-1179)	<ul style="list-style-type: none"> <li>• Husband of Ruth, sister of Jeshua</li> <li>• Roman tax auditor / assayer (not collector)</li> <li>• Learned of Jeshua's teachings after Triumphal Entry</li> <li>• Analyzed political, religious, social relationships of peoples in Palestine to include in a report to Caesar</li> <li>• Wrote a full report of events of Jeshua's Trial, Crucifixion, and Resurrection (reporting that the accusations against Jeshua was actually that he had not paid taxes)</li> <li>• Condemned by the social order for reporting what would change the social order</li> <li>• Walked with Jeshua to Emmaus following the Resurrection</li> <li>• Physically aided many Christians in Rome</li> </ul>
Philos (EC-1486)	<ul style="list-style-type: none"> <li>• Witnessed Jeshua reason with the Temple elders as a child</li> <li>• Heard Jeshua's teachings just before his Crucifixion</li> <li>• Witnessed Jeshua's Ascension</li> </ul>
Philose (EC-670)	<ul style="list-style-type: none"> <li>• Roman soldier who converted to Christianity</li> <li>• Aided those being persecuted in Rome</li> <li>• Kept beliefs and convictions to himself</li> </ul>
Phinehas (EC-2067-11)	<ul style="list-style-type: none"> <li>• Husband of Elkatma</li> <li>• Father of Judy, the Essene leader at Carmel</li> </ul>
Phlons (EC-333)	<ul style="list-style-type: none"> <li>• Roman soldier who witnessed Crucifixion and became a Christian</li> <li>• Reported to Caesar the activities of Pilate and the High Priest at Jeshua's trial</li> <li>• Aided the Christians in Rome coming from Jerusalem</li> </ul>
Phoebe (EC-379)	<ul style="list-style-type: none"> <li>• Samaritan (Galilean) woman who came to Palestine as a result of the sermon at the well</li> <li>• Became a singer / dancer to pay expenses to follow Jeshua from place to place</li> <li>• Later, joined the Apostles Andrew, Bartholomew, and Jude in encouraging followers during the time of persecution</li> </ul>
Pilos (EC-622)	<ul style="list-style-type: none"> <li>• One of the Seventy sent out by Jeshua to teach</li> <li>• Joined Barnabas, Paul, Silas, Mark, Luke, and Lucius</li> <li>• Added song and music to the Christian services</li> </ul>
Pitmumus (EC-1650)	<ul style="list-style-type: none"> <li>• Roman soldier stationed at the southern gate of Jerusalem where Jeshua passed</li> <li>• Witnessed persecutions but didn't get involved</li> </ul>
Pleadila (EC-322)	<ul style="list-style-type: none"> <li>• Chief Counsel to the police and elders of the city of Gadara in Samaria</li> <li>• Became a teacher and founder of a city</li> <li>• Lived to 109 years of age</li> </ul>
Polias (EC-1742-2)	<ul style="list-style-type: none"> <li>• Sister of Cleo (Peter's wife)</li> <li>• Follower of Peter in Rome, teaching in the catacombs</li> </ul>



<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Polyneius (EC-1470)	<ul style="list-style-type: none"> <li>• Roman soldier who became a Christian</li> </ul>
Pondus (EC-1230)	<ul style="list-style-type: none"> <li>• Roman royal woman who was influenced by the teaching of Paul and Titus</li> <li>• Induced rulers to consider that Christianity was becoming a part of the Empire</li> </ul>
Ponticales (EC-961)	<ul style="list-style-type: none"> <li>• Roman soldier under the supervision of Pontius Pilate</li> </ul>
Puburus (EC-1265)	<ul style="list-style-type: none"> <li>• Roman supervisor in Palestine who determined what resources from the land could be taxed for Rome</li> </ul>
Puella (EC-1709)	<ul style="list-style-type: none"> <li>• Daughter of Joseph's sister (unnamed)</li> </ul>
Puloaus (EC-1220)	<ul style="list-style-type: none"> <li>• Captain of Roman Guard in charge of tax collecting</li> <li>• Conducted Wise Men to Jeshua</li> </ul>
Pylemus (EC-877)	<ul style="list-style-type: none"> <li>• Brother-in-law of Pilate who became a Christian</li> </ul>
Quienllo (EC-1629)	<ul style="list-style-type: none"> <li>• Ruler in Herod's court who carried out the decree to kill the children</li> </ul>
Rachel (EC-5749-16)	<ul style="list-style-type: none"> <li>• One of the Twelve Maidens chosen to be possible channel for the birth of the Christ</li> </ul>
Rebkah (EC-3297)	<ul style="list-style-type: none"> <li>• One of the Twelve Maidens chosen to be possible channel for the birth of the Christ</li> <li>• Directed the Wise Men to Jeshua</li> </ul>
Rhoda (EC-452-5)	<ul style="list-style-type: none"> <li>• Daughter of Marcus and Mary Heli (Mary Marcus)</li> <li>• Sister of John Mark</li> </ul>
Roael (EC-5749-15)	<ul style="list-style-type: none"> <li>• Son of Zebedee and Mary Salome</li> <li>• Older brother of Apostles James (the Greater), Naomi, and John (the Beloved)</li> <li>• Groom at the Wedding at Cana<sup>14</sup></li> <li>• Husband of Clana (the daughter of "the Other Mary")</li> </ul>
Romual (EC-470)	<ul style="list-style-type: none"> <li>• Roman guard who became a Christian</li> </ul>
Ruhel (EC-3179)	<ul style="list-style-type: none"> <li>• Hired mourner for Lazarus, coming in contact with Jeshua</li> <li>• Acquainted with the Holy Women preceding and following the Crucifixion</li> <li>• Became close to Mary Salome, the mother of Zebedee's children and Mary Enue (the Other Mary)</li> </ul>

<sup>14</sup> Emmerich says in ACE-2:32-34 that the groom at the Wedding of Cana was Nathanael, son of Seba, sister of Mary Salome (as opposed to Roael, son of Mary Salome). Perhaps there were two weddings at Cana for two different sisters, such that both bridegrooms were the nephews of Anna/Anne.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Ruth (EC-1158) (EC-1152) (EC-5749-7)	<ul style="list-style-type: none"> <li>• Sister of Jeshua by Mother Mary and Joseph</li> <li>• Born in Capernaum when Jeshua was abroad in the East</li> <li>• Educated in Greece and Rome</li> <li>• Married the Roman Philoas, supervisor of tax assessors, by Jeshua himself</li> <li>• Witnessed the healing of Esdrela (Simon (Peter)'s mother-in-law)</li> <li>• Became convinced that Jeshua was the Son of the Living God following her husband's (Philoas') walk with Jeshua to Emmaus after his resurrection</li> <li>• Brought Christian teachings to Rome and aided the Christian community there</li> </ul>
Ruth (EC-910-4)	<ul style="list-style-type: none"> <li>• Daughter of Barjon (youngest brother of Apostles Peter, Andrew, Judas (not Iscariot, and Young John</li> <li>• Witnessed the healing of Esdrela (Peter's mother-in-law)</li> </ul>
Ruth (not Jeshua's sister) (EC-308)	<ul style="list-style-type: none"> <li>• Lost child during Herod's Slaughter of the Innocents</li> <li>• Became a Christian under Bartholomew and Titus</li> <li>• Aided members of the new church in Jerusalem</li> </ul>
Salamar (EC-3357)	<ul style="list-style-type: none"> <li>• Sister of Cleo (Peter's Wife)</li> </ul>
Salome (EC-421) (EC-559-7) (ACE-3:1,36,65-70)	<ul style="list-style-type: none"> <li>• Daughter of Jairus and Fillipe who was brought back from a "deep sleep" (i.e. death) ... TWICE!</li> <li>• One to whom Jeshua said "Talitha, Talitha, arise!"</li> </ul>
Salome (of Jerusalem) (EC-1874) (ACE-4:126-130,339,362,367)	<ul style="list-style-type: none"> <li>• Niece of Joseph</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples; close to Mother Mary, Martha, and Mary Magdalene</li> <li>• Present at Crucifixion</li> <li>• Purchased with Mary Magdalene the supplies to anoint Jeshua's body for burial</li> </ul>
Salone (EC-509) (EC-1531)	<ul style="list-style-type: none"> <li>• Sister of Mother Mary</li> <li>• Wife of Zuriah</li> <li>• Mother of Myra</li> <li>• Became closely associated with the house of Peter, including the younger ones such as Mark, Silas, and John</li> </ul>
Sara (Saraph and Jenife) (EC-1152)	<ul style="list-style-type: none"> <li>• Innkeeper of Bethlehem's other daughter – sister of Edithia</li> <li>• Helped prepare "stable" and was second person to hold the baby</li> <li>• Later, kept an inn at Olivet, near the Mount of Olives</li> <li>• Witnessed Jeshua's Triumphal Entry</li> <li>• Broken in body by Romans dispersing the crowd after the Crucifixion</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Seba (ACE-1:349,360) (ACE-2:34,260, 372,485)	<ul style="list-style-type: none"> <li>• Daughter of Solomon and Sobe</li> <li>• Sister of Eliud, Mary Salome, and Lea</li> <li>• Mother of Kolaiah and Nathanael (bridegroom at Cana)</li> <li>• <i>Possible mother of Eustachius and Sirach also</i></li> </ul>
Selma (EC-2112)	<ul style="list-style-type: none"> <li>• Sister of Dina, Samaritan woman Jeshua met at the well</li> <li>• Spread the gospel of Jeshua to residents of Mount Seir</li> </ul>
Seraphia (Veronica) (ACE-1:170,349) (ACE-2:46) (ACE-3:58-61, 125,143,164, 435-8) (ACE-4:126-130, 254-8, 330,339,360,365, 390,545)	<ul style="list-style-type: none"> <li>• Daughter of Zacharias' nephew (father is son of Zacharias' brother)</li> <li>• Wife of Sirach, council member of Temple (Sanhedrin), who initially opposed her involvement with Jeshua, but relents when he converts</li> <li>• Mother of Amendora, a son who became a disciple</li> <li>• Assisted in preparing feast in honor of Mother Mary going into temple at age 10-12</li> <li>• Takes food to Jeshua when left behind at Temple at age 12</li> <li>• Attended the Wedding at Cana</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples; maintained "Disciple's Inn" near Bethany, to the north of Mt Calvary in northwest Jerusalem</li> <li>• Present when Jeshua announces the death of John the Baptist</li> <li>• Retrieved with Johanna Chusa the head of John the Baptist so it could be buried with his body (two months after his burial)</li> <li>• Owner of the chalice used by Jeshua for the Last Supper sacrament (<i>It's history stems from Melchizedek, to Abraham, to Noah, to Moses ... and may yet be found today!</i>)</li> <li>• Offers linen veil to Jeshua as he struggles with cross on the way to crucifixion, and he presses it to his face, leaving an imprint of his face in blood – she keeps it for life and receives the name Veronica, which means "true image"</li> <li>• Was present at Crucifixion and helped prepare Jeshua's body for burial</li> <li>• Dies of starvation after being imprisoned during persecutions</li> </ul>
Shalmar (EC-2520-1)	<ul style="list-style-type: none"> <li>• Sage who studied the teachings of Persia, India, Egypt, and Hebrews</li> <li>• Participated in the choosing of the 12 maidens</li> </ul>
Shem (EC-1010)	<ul style="list-style-type: none"> <li>• Husband of Mephibosheth</li> <li>• Father of Josie (Sophie)</li> </ul>
Silas (EC-707) (EC-3175-3)	<ul style="list-style-type: none"> <li>• Son-in-law of Martha and Nicodemus (husband of their daughter)</li> <li>• Companion of Paul</li> </ul>
Simean (EC-1643)	<ul style="list-style-type: none"> <li>• Associated with the people of the hills who were having political and factional meetings about Zachariah, his persecution, and death</li> </ul>
Simeon (EC-1424)	<ul style="list-style-type: none"> <li>• One-legged Essene, noted in Scripture</li> </ul>
Simeon (ACE-3:49-56)	<ul style="list-style-type: none"> <li>• Son of Jonas and Mary Cleophas (her 3rd marriage)</li> <li>• Was a fisherman</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Simon (Peter) (EC-341) (EC-540-4) (ACE-3:57)	<ul style="list-style-type: none"> <li>• Son of John of Bethsaida</li> <li>• Nephew of Nicodemus and Martha</li> <li>• Apostle of Jeshua</li> <li>• Owned two houses: one outside Jerusalem, maintaining by his wife Cleo, and one on a lake by the stream from Capernaum, maintained by his mother-in-law Esdrela and step-daughter – both houses were places of meeting and healing crowds by Jeshua</li> </ul>
Simon (the Zealot) (ACE-1:332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (from Alphaeus' previous marriage)</li> <li>• Brother of Apostle James (Alphaeus), Apostle Thaddeus and Holy Woman Susanna Alphaeus</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Clerk or Magistrate by trade</li> <li>• Baptized by John the Baptist at Aion (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> <li>• Apostle of Jeshua</li> </ul>
Sirach (ACE-4:257)	<ul style="list-style-type: none"> <li>• Husband of Seraphia (Veronica)</li> <li>• Member of Sanhedrin who became a follower of Jeshua at urging of Nicodemus and Joseph of Arimathea</li> <li>• Resigned from Sanhedrin with Nicodemus and Joseph of Arimathea due to trial of Jeshua by Caiaphas</li> </ul>
Smaleuen (EC-693)	<ul style="list-style-type: none"> <li>• Scoffer in the Sanhedrin (from the Tribe of Reuben)</li> </ul>
Sobe (ACE-1:123-4)	<ul style="list-style-type: none"> <li>• Daughter of Eliud and Ismeria</li> <li>• Wife of Solomon</li> <li>• Older sister (by 18 years) of Anna/Anne</li> <li>• Mother of Eliud (deceased husband of Widow of Nain), Mary Salome (wife of Zebedee), Seba (Widow of Nazareth), and Lea (Elois?) (Widow of Nazareth)</li> </ul>
Sobol (EC-2787)	<ul style="list-style-type: none"> <li>• Hired mourner for Lazarus, becoming acquainted with Mary Magdalene and Martha</li> <li>• Knew Jeshua, even reminding John that Jeshua wept as spoke to Martha about the Resurrection</li> <li>• Witnessed the resurrection of Lazarus and attended the feast for Jeshua and disciples in honor of his resurrection</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Met Mother Mary only after the Crucifixion</li> </ul>
Sodaphe (EC-2550)	<ul style="list-style-type: none"> <li>• Wife of Apsaphar, Innkeeper of Bethlehem</li> <li>• Mother of Edithia and Sara (Jenife)</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Sofa (EC-2175)	<ul style="list-style-type: none"> <li>• Older sister of Sister Duene</li> <li>• Educated woman to served in Essene Temple</li> <li>• Close associate of Elizabeth (mother of John the Baptist)</li> <li>• Nursemaid to John the Baptist until he was age 6, chosen as such when Mother Mary visited Elizabeth, indicated by movement of symbols on vesture of priest</li> <li>• Teacher of Jeshua (regarding John and his mission as forerunner) before he went abroad</li> <li>• Served as mourner at Essene functions</li> <li>• Baptized by John in the River Jordan</li> <li>• Ministered to John while he was imprisoned and was one of chief mourners at this death</li> <li>• Suffered from John's persecutions and imprisonment</li> <li>• Died of exposure in first raid, which killed James</li> </ul>
Solomon (ACE-1:123-4)	<ul style="list-style-type: none"> <li>• Husband of Sobe</li> <li>• Brother of the Husband of Esdrela</li> <li>• Father of Eliud, Mary Salome, Seba, and Lea (Elois)</li> </ul>
Sophia (Jezebel) (EC-2425) (EC-3175) (ACE-1:178,375)	<ul style="list-style-type: none"> <li>• Wife of Syrus (Zarah)</li> <li>• Mother of Esdrela, Lazarus, Martha, Silent Mary, and Mary Magdalene, as well as 10 other older children (including Naomi) who were deceased by the time Jeshua arrived</li> <li>• Wealthy Pharisee Jew</li> <li>• One of the Twelve Maidens chosen to be possible channel for the birth of the Christ</li> <li>• Stood at the cross during the Crucifixion</li> </ul>
Sophie	<ul style="list-style-type: none"> <li>• See Josie (Sophie)</li> </ul>
Stolanus (ACE-1:120)	<ul style="list-style-type: none"> <li>• Husband of Emorun</li> <li>• Father of Emerentia, Ismeria (mother of Anne/Anna), and Enue</li> </ul>
Suphor (EC-2346)	<ul style="list-style-type: none"> <li>• One of the children (girl) blessed by Jeshua by the wayside</li> <li>• Aided Jeshua's household after the Crucifixion</li> <li>• Helped James establish the first church in Jerusalem</li> </ul>
Susana (EC-3685)	<ul style="list-style-type: none"> <li>• Daughter of Lucius of Cyrene and Vesta (the maid of Lucius)<sup>15</sup></li> <li>• Became the bone of contention between Paul, Barnabas, Lucius, and those of the church</li> </ul>

<sup>15</sup> The wife of Lucius was Mariaerh (EC-1468), so it is likely that Lucius and Vesta had this child with his maid out of wedlock – he was separated for quite some time following a dispute with is wife, Mariaerh, over the lack of children. No doubt this the very point of contention.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Susane (EC-1179)	<ul style="list-style-type: none"> <li>• Daughter of Cleopas</li> <li>• Neighbor of Lazarus and Martha in Capernaum</li> <li>• Close friend of Ruth, the sister of Jeshua, as they were same age; also knows brothers James and Jude</li> <li>• Witnessed the raising of Lazarus, causing her dedication to the Christian ideal</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples; maintained inn in Capernaum</li> <li>• Originally associated herself with the thinking of Judas, but later associated herself with those in Bethany, then with Stephen, Philip, Barnabas, and Paul</li> <li>• Acted as a nurse, giving physical (and spiritual) aid to others</li> <li>• Upon scattering of the church, went to Laodicea and became the first deaconess of that church under Lucius, Mark, Luke and Paul</li> </ul>
Susanna Alphaeus (ACE-3:74-5, 94, 122,125,143)	<ul style="list-style-type: none"> <li>• Daughter of Alphaeus and Mary Cleophas</li> <li>• Half-sister of Apostle Matthew (from Alphaeus' previous marriage)</li> <li>• Sister of Apostles Simon, James (Alphaeus), and Thaddeus</li> <li>• Half-sister of Joses Barsabas (from Mary Cleophas' subsequent marriage)</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples</li> </ul>
Susanna (of Jerusalem) (EC-2624) (ACE-1:165,397) (ACE-2:107) (ACE-3:74,94, 125,143,164) (ACE-4:126,164, 267,339)	<ul style="list-style-type: none"> <li>• Was associated with the Essene Temple when Mother Mary enters as a child</li> <li>• One of the Holy Women who acted as superintendent, along with Martha, of the inns which were maintained from Galilee to Samaria to support the needs of Jeshua and the disciples as they travelled (Supplies included food, linens, woolen clothes, sandals, cups, balsam, &amp; oil)</li> <li>• Present when Jeshua announced the death of John the Baptist</li> <li>• Was a hired mourner for death of Lazarus</li> <li>• Was present at the Crucifixion</li> </ul>
Sylvanus (EC-5129)	<ul style="list-style-type: none"> <li>• One of the Seventy sent out by Jeshua to teach</li> <li>• Was active in upper Palestine and lower Asia</li> <li>• Rededicated himself at Pentecost</li> <li>• Was responsible for the followers of Jeshua to be called "Christians"</li> </ul>
Sylvia (EC-1301)	<ul style="list-style-type: none"> <li>• Accepted Jeshua's teaching upon his Triumphal Entry</li> <li>• Stoned to death with Stephen</li> </ul>
Sylvius (EC-1468-3)	<ul style="list-style-type: none"> <li>• Son of Mariaerh (and possibly Lucius)</li> <li>• One whom Laodicean church leaders declare as "one chosen for service in the name of the Master"</li> <li>• Revived the teachings of Essene leader Judy</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Syrus (Zarah) (EC-1924) (ACE-1:375)	<ul style="list-style-type: none"> <li>• Husband of Sophia (Jezebel)</li> <li>• Father of Esdrela, Lazarus, Martha, Silent Mary, and Mary Magdalene, as well as 13 other older children (including Naomi) who were deceased by the time Jeshua arrived</li> <li>• Wealthy nobleman of Egyptian ancestry who once lived in Syria</li> <li>• Granted much land near Jerusalem and in Galilee by Roman Emperor for his war service</li> <li>• Converted to Judaism and knew of prophecies of Simeon and Anna</li> </ul>
Teleman (EC-1754)	<ul style="list-style-type: none"> <li>• Member of the family for which Philemon was a servant</li> <li>• Heard from Pilate's wife that Jeshua cured her son of epilepsy</li> </ul>
Telka (EC-2444)	<ul style="list-style-type: none"> <li>• Roman Woman who accepted the teachings of Jeshua and studied the religious tenets</li> <li>• Suffered martyrdom, being carried to the arena in Rome</li> </ul>
Thaddeus (EC-361-4) (ACE-1:332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (from Alphaeus' previous marriage)</li> <li>• Brother of Apostle Simon (the Zealot), Apostle James (Alphaeus) and Holy Woman Susanna Alphaeus</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Fisherman by trade</li> <li>• Baptized by John the Baptist at Aion (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> <li>• Apostle of Jeshua</li> </ul>
Thelda (EC-1986)	<ul style="list-style-type: none"> <li>• Aunt of Mariaerh, (helpmeet of the)<sup>16</sup> wife of Lucius</li> <li>• Acquaintance of Martha and Mary Magdalene</li> <li>• Hired mourner for Lazarus</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples, as a result of the experience with Lazarus, Martha, and Mary Magdalene</li> <li>• Witnessed the Crucifixion and was with the Apostles in the Upper Room when news of the Resurrection came</li> <li>• Aided the church in Laodicea with Lucius and wife</li> </ul>
Theopolus (Thaddeus) (EC-3175-3)	<ul style="list-style-type: none"> <li>• Son of Martha and Nicodemus, known as Thaddeus as a child</li> <li>• As a child, learned from Sylvanus and those who worked in the church in Jerusalem</li> <li>• Became minister at Christian Church at Antioch</li> </ul>

<sup>16</sup> EC-1468 is clear that Mariaerh was the wife of Lucius, not the helpmeet of the wife of Lucius. See the entry for Mariaerh.

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Thesea (EC-2067)	<ul style="list-style-type: none"> <li>• Herod's third wife, a Roman</li> <li>• Sister-in-law of Caiaphas</li> <li>• Abhorred Herod for the Slaughter of the Innocents</li> <li>• Became a Christian and wrote a history of the coming of the Messiah (which was destroyed in the fire of Alexandria Library)</li> <li>• Was killed after Herod's death by his prior decree</li> </ul>
Thomas (of Cyrene) (EC-295) (EC-649)	<ul style="list-style-type: none"> <li>• Brother of Luke and Merceden</li> <li>• Husband of Jose</li> <li>• Called Didymus, i.e. "twin", since he physically looked like Jeshua</li> <li>• Apostle of Jeshua</li> </ul>
Thurmel (EC-1681)	<ul style="list-style-type: none"> <li>• One of the children blessed by Jeshua on the Mount at the time of the Feeding of the Five Thousand</li> <li>• Later, was an innkeeper</li> </ul>
Ulai (EC-993)	<ul style="list-style-type: none"> <li>• Daughter of Archaus and Josada</li> <li>• Cousin of Martha, Lazarus, and Mary Magdalene</li> <li>• Rejected the teachings of John the Baptist and was at first confused by the teachings of Jeshua</li> <li>• Withheld herself from a close association with the followers of Jeshua until after the raising of Lazarus, when she sought out Mother Mary</li> <li>• Journeyed to tell Mother Mary of Jeshua's Triumphal Entry</li> <li>• Witnessed the Trial and Crucifixion of Jeshua and was among those who saw and spoke to Jeshua on the way to Calvary</li> <li>• After the Crucifixion, took Mother Mary into her home until after the Resurrection (when she took her to live with John)</li> <li>• Became one of the Holy Women and active with the Apostles</li> <li>• Witnessed Pentecost and Peter's speech</li> <li>• Became closely associated with Lucius, Luke, and the younger teachers</li> <li>• Was instrumental in establishing the Church at Laodicea and in the breaking it away from the others</li> <li>• Defended Lucius (for his faithlessness) against Paul (whom she disliked)</li> <li>• Married Pathaos, who became a leader/deacon in Church at Antioch</li> <li>• Dedicated herself to teaching the young, especially regarding the events at Bethany and the speech of Stephen</li> </ul>
Ullen (Patience) (Jhenge) (EC-1431)	<ul style="list-style-type: none"> <li>• Lived in the Arab lands</li> <li>• Housed Andrew and James (the Less), the brother of Jeshua</li> <li>• Came into conflict with his own people due to the teachings</li> <li>• Moved to Jerusalem and became example of how to live a Christian life</li> </ul>



<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Veronicani (EC-489-3)	<ul style="list-style-type: none"> <li>• Mother of Stephen, the first Christian martyr</li> <li>• Grecian-Syrophoenician woman who became close to Martha, Mary Magdalene, Elizabeth, and Mother Mary at Bethany and Jerusalem after the beheading of John the Baptist</li> <li>• One of the Holy Women, who established inns to care for needs of Jeshua and disciples</li> <li>• Helped prepare Jeshua's body for burial, bathing his face</li> <li>• Among Mother Mary, Mary Magdalene and cousins who witnessed the risen Jeshua when going to re-anoint the body</li> <li>• Present at the meeting in the Upper Room (owned by Zebedee), being the one who opened the door for the Thomas (the doubter)</li> <li>• Suffered and had body wrecked as a result of persecutions initiated by Saul of Tarsus – lost her son Stephen</li> <li>• <i>Likely the same person as Seraphia (Veronica)</i></li> </ul>
Vesta (EC-1523)	<ul style="list-style-type: none"> <li>• Cousin of the Caesars</li> <li>• Influenced by Lucius and the Christian missionaries in the north</li> <li>• Was in the diplomatic service and reported on Christian activities</li> <li>• Withdrew from Christian interests once dispute between Lucius and Paul arose</li> </ul>
Xaneres (EC-1581)	<ul style="list-style-type: none"> <li>• Associate of Zacharias as a priest in the Temple</li> <li>• Blew horn to announce Temple services</li> </ul>
Zacharias (EC-5749-7,8)	<ul style="list-style-type: none"> <li>• Husband of Elizabeth</li> <li>• Father of John the Baptist and Adahr</li> <li>• Killed in the Jerusalem Temple while holding the horns of the altar (for proclaiming belief that the Messiah had come)</li> </ul>
Zar (EC-2067) (EC-5749-2)	<ul style="list-style-type: none"> <li>• Teacher of Jeshua in Egypt</li> <li>• Taught the basis of the Temple service and what results form crucifying self for an ideal</li> <li>• Taught Jeshua at Heliopolis (concurrent with John the Baptist)</li> </ul>
Zebedee (EC-1089)	<ul style="list-style-type: none"> <li>• Husband of Mary Salome, a levite priestess</li> <li>• Father of Roael, Apostle James (the Greater), Naomi, and Apostle John (the Beloved)</li> <li>• Employer of Apostles Peter, Andrew, and Simon (the Zealot)</li> <li>• Essene follower of John the Baptist, then later a follower of Jeshua (though not one of the twelve)</li> <li>• Kept home near Bethany</li> </ul>
Zebra (EC-2021)	<ul style="list-style-type: none"> <li>• Roman soldier who became a Christian</li> </ul>
Zelot (EC-1775)	<ul style="list-style-type: none"> <li>• Nephew of Nicodemus</li> </ul>
Zioul (EC-2480)	<ul style="list-style-type: none"> <li>• Fisherman who witnessed the teaching of Jeshua</li> </ul>

<b>List of Identified Persons</b>	
<b>Character</b>	<b>Description</b>
Zuriah (EC-509)	<ul style="list-style-type: none"> <li>• Husband of Salone, sister of Mother Mary</li> <li>• Father of Myra</li> </ul>

Other interesting facts relayed in the Cayce Readings and Emmerich Visions:

- (EC-5749-6,16): The Holy Family stayed in Egypt (after the flight from Herod's decree) for either two and one-half or five years (each reading give a different time period), i.e. until Herod was no longer in authority.
- (ACE-4:265, 267,330-42): Seventeen women in total follow Jeshua as he carries the cross to Golgotha. During the Crucifixion, they are arrayed in three groups/rows, each back a bit from the previous.
- (EC-3615): The Ascension of Jeshua was witnessed by 500 people.

<b>Twelve Maidens</b> <b>chosen to be possible channel for the birth of the Christ</b>	
Overview (EC-5749-7) (EC-254-109)	<ul style="list-style-type: none"> <li>• Were given over by parents to service in the Essene temple at a young age in order to be prepared as a possible channel for the coming Messiah and the new race</li> <li>• Chosen for being perfect in body and mind, each a representative of the 12 phases that made up Israel – or man</li> <li>• Trained in physical exercise and mental exercises related to chastity, purity, love, patience, endurance according to teachings of Melchizedek, as propagated by Elijah, Elisha, and Samuel</li> <li>• Preparation work in the temple related to giving alms, good deeds, and missionary activities</li> <li>• Given special diet of food and no wine, according to tenets of Aran and Ra Ta</li> </ul>
??? (EC-1479)	<ul style="list-style-type: none"> <li>• Of the household of a relative of Joseph, husband of Mother Mary (who also happens to be named Joseph)</li> <li>• Loses a son to Herod's decree (Destruction of the Innocents)</li> <li>• Works with the Holy Women who established inns to care for needs of Jeshua and disciples</li> <li>• Realizes that Jeshua offers women freedom</li> </ul>
??? (EC-1981)	<ul style="list-style-type: none"> <li>• Sister of Maroni/Deul, the Widow of Nain</li> <li>• Became the wife of Apostle James, son of Zebedee</li> <li>• One of the Holy Women who established inns to care for needs of Jeshua and disciples and helped with Jeshua's burial preparations</li> <li>• Well acquainted with Proconsul Cornelius (through his wife)</li> <li>• Present at the empty tomb with other Holy Women</li> </ul>
Andra (EC-649)	<ul style="list-style-type: none"> <li>• Daughter of Elois, Essene priestess who blessed Jeshua with Simeon in the Temple</li> <li>• Became one of the Holy Women who established inns to care for needs of Jeshua and disciples and aided and worked with Apostles and their families</li> <li>• Associate of Esdrela, Cleo (Peter's wife), James, John, Thomas, and Luke</li> <li>• Prepared the wrappings for Jeshua's burial (napkins about his head)</li> </ul>
Edithia (EC-587-3,6)	<ul style="list-style-type: none"> <li>• Daughter of the Innkeeper in Bethlehem</li> <li>• Hears John the Baptist refer to Jeshua as the Lamb of God at his baptism</li> <li>• Mourner of Jeshua</li> <li>• Companion of Mark</li> </ul>

<b>Twelve Maidens</b> chosen to be possible channel for the birth of the Christ	
<p>Josie (Sophie) (EC-1010)</p>	<ul style="list-style-type: none"> <li>• Daughter of Shem and Mephibosheth</li> <li>• Handmaiden to Mary, Joseph, and Jeshua in Egypt (for 4.5 years)</li> <li>• Studied with Mother Mary all records in the Library of Alexandria pertaining to the coming Messiah</li> <li>• Stayed with Holy Family until Jeshua left to study in India, then Persia, then Egypt</li> <li>• Was supposed to be looking after Jeshua in Jerusalem when he disappeared and was found in Temple (at age 12)</li> <li>• Was nurse to Joseph in his old age</li> <li>• Lived in the household of Nicodemus</li> <li>• Brought spices and ointments for Jeshua's burial</li> <li>• Possible addressee of the 2<sup>nd</sup> Epistle of John (the Beloved) as the "Lady Elect"<sup>17</sup></li> <li>• Died in the riots following the beheading of James</li> <li>• Friend of Sara, the daughter of the Innkeeper in Bethlehem</li> </ul>
<p>Mary Enue ("the Other Mary") (EC-609) (EC-2946-2,3) (EC-3175-3) (EC-5749-15) (ACE-1:149-153)</p>	<ul style="list-style-type: none"> <li>• Younger sister of Elizabeth (i.e. cousin of Mother Mary)</li> <li>• Present at the birth of Mother Mary by Anna/Anne</li> <li>• Mother of Clana, wife of Roael (Wedding at Cana)</li> <li>• Was an aid/companion to Mary Salome (wife of Zebedee), as she was her in-law (via the marriage of their daughter &amp; son)</li> <li>• Stood at the left hand of Mother Mary at the Crucifixion</li> <li>• Addressee of 2<sup>nd</sup> Epistle of John (the Beloved) as the "Lady Elect"<sup>18</sup></li> </ul>

<sup>17</sup> According to EC-2946-2/3 and EC-5749-7, the Other Mary was referred to as "the Lady Elect," and thus the addressee of the 2<sup>nd</sup> Epistle of John.

<sup>18</sup> According to EC-1010-17, the 2<sup>nd</sup> Epistle of John was addressed to Josie (Sophie), but EC-2946-2&3 also say that John's letter was addressed to the Other Mary.

<b>Twelve Maidens chosen to be possible channel for the birth of the Christ</b>	
<p>Mary (Mother) (EC-254-109) (EC-5749-7,8, 10,15) (EC-1904-2) (ACE-1:154-5) (ACE-3:125, 164,582-3) (ACE-4:126- 130,164,339, 392-393,452- 470)</p>	<ul style="list-style-type: none"> <li>• Immaculately conceived daughter of Anna/Anne</li> <li>• The Chosen One of the Twelve Maidens chosen to be the channel for the birth of the Christ (at age 12, after entering Temple preparation at age 4)<sup>19</sup> <ul style="list-style-type: none"> <li>• Indicated by Archangel Gabriel to be the choice in the morning light when she stepped onto the top of the Essene temple steps, followed by thunder and lightning.</li> </ul> </li> <li>• Wife of Joseph, an Essene Carpenter</li> <li>• Mother of immaculately conceived Jeshua</li> <li>• Mother of James (the Less), Ruth, Jude (Judas)<sup>20</sup> by Joseph (10 years after the birth of Jeshua)</li> <li>• Aunt of Mary Cleophas but close in age (a little younger)</li> <li>• Leader of the Holy Women</li> <li>• Present when Jeshua announced the death of John the Baptist</li> <li>• Witness to Crucifixion</li> <li>• Walks along the Way of Jeshua's Passion to meditate on the places where He falls and suffers (accompanied by veronica, Johanna Chusa, and Mary Marcus)</li> <li>• Witness to Ascension</li> <li>• Dies at Ephesus; angels summon all Apostles to her on her deathbed so she may deliver a message to them</li> </ul>
<p>Rachel (EC-5749-16)</p>	<ul style="list-style-type: none"> <li>• No other details given (apparently the person who had been Rachel never received a reading from Edgar Cayce)</li> </ul>
<p>Rebkah (EC-3297)</p>	<ul style="list-style-type: none"> <li>• Directed the Wise Men to Jeshua</li> </ul>
<p>Sophia (Jezebel) (EC-2425) (EC-3175) (ACE-1:178,375)</p>	<ul style="list-style-type: none"> <li>• Wife of Syrus (Zarah)</li> <li>• Mother of Esdrela, Lazarus, Martha, Silent Mary, and Mary Magdalene, as well as 10 other older children (including Naomi) who were deceased by the time Jeshua arrived</li> <li>• Wealthy Pharisee Jew</li> <li>• Stood at the cross during the Crucifixion</li> </ul>
<p>Two others unnamed (EC-1497, et al)</p>	<ul style="list-style-type: none"> <li>• No names given (apparently these last two never received a reading from Edgar Cayce)</li> </ul>

<sup>19</sup> Cayce is unequivocally clear (in EC-5749-8) that Mary and the 12 Maidens entered the Essene Temple at Mt Carmel (having been asked directly), but Emmerich's vision (ACE-1:170) asserts it's the Temple in Jerusalem.

<sup>20</sup> Mark 6:3 identifies brothers James, Joseph, Judas and Simon, as well as "his sisters" (plural). Cayce only identifies James, Ruth, and Jude.

<b>Wise Men Visiting Jeshua</b>		
Achlar (EC-1908) (EC-5749-7)	from Persia	• Brought Frankincense (representing the mind)
Ashtucil (EC-256) (EC-5749-7)	from India	• Brought Myrrh (representing the soul), a healing herb made from a Himalayan flower
Unnamed (EC-2067) (EC-5749-7)	from Egypt	• Brought Gold (representing the body)
Unnamed Visitors in 2 <sup>nd</sup> wave (EC-2067)	from Chaldea, Gobi, Indo-China	• Gave thanks for the gift of the Prince of Peace and to give encouragement to the Mother

<b>Teachers of Jeshua</b>		
Judy (EC-1472) (EC-2067-11)	at Mt. Carmel	• Interpreted all supernatural occurrences throughout history, especially as relates to the advent and life of Christ
Sofa (EC-2175)	before going abroad	• Taught regarding the life and mission of John the Baptist
Junner (EC-5749-2)	in Persia	• Taught the unison of forces of the teachings of ZU and RA
Kahjian (EC-5749-2)	in India	• Taught regarding the cleansing of the body for physical and mental strength
Zar (EC-5749-2) (EC-2067-11)	in Egypt (Heliopolis)	• Taught the basis of Temple service and what results from crucifying self for an ideal

## Apostles of Jeshua

<p><b>Andrew</b> (EC-341) (EC-540-4) (ACE-2:223-225)</p>	<ul style="list-style-type: none"> <li>• Son of John of Bethsaida, Crewmaster of Zebedee</li> <li>• Brother of Peter (second brother of four siblings)</li> <li>• Staid laborer (fisherman) of Zebedee</li> <li>• Was initially a disciple of John the Baptist, then of Jeshua</li> <li>• Stayed close to Jeshua while he was in the wilderness after his baptism</li> <li>• Convinced Peter to follow Jeshua after returning to Capernaum</li> <li>• Made home on north end of Bethsaida</li> <li>• Held the higher attitude of the spiritual teachings of Jeshua</li> <li>• After persecutions, traveled to Mesopotamia to teach since this is where he felt Jeshua learned the deeper spiritual truths</li> </ul>
<p><b>James</b> (ACE-1:3-5, 332,366) (ACE-3:5)</p>	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (by Alphaeus's previous marriage)</li> <li>• Brother of Apostle Simon (the Zealot), Apostle Thaddeus, and Holy Woman Susanna Alphaeus</li> <li>• Fisherman by trade</li> <li>• Baptized by John the Baptist at Aionon (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> </ul>
<p><b>James (the Greater)</b> (EC-540-4) (EC-1981) (EC 5749-15)</p>	<ul style="list-style-type: none"> <li>• Son of Zebedee (Son of Thunder) and Mary Salome</li> <li>• Husband of unnamed woman (<i>EC-1981</i>), who was one of the 12 Maidens</li> <li>• Wealthy fish wholesaler (so he wasn't actually mending his nets at the time of his calling, but supervising those who were)</li> <li>• Converted many Romans to be followers of Jeshua</li> <li>• Later, was beheaded</li> </ul>
<p><b>John (the Beloved)</b> (EC-540-4) (EC-1151) (EC-5749-15)</p>	<ul style="list-style-type: none"> <li>• Son of Zebedee and Mary Salome (Son of Thunder)</li> <li>• Wealthy fish wholesaler (so he wasn't actually mending his nets at the time of his calling, but supervising those who were)</li> <li>• Later, opened household to take in Mother Mary, Mary Magdalene, and his own mother, Mary Salome, the sister of Mother Mary</li> <li>• Kept home in Bethany and a summer home on Lake Galilee</li> </ul>
<p><b>Judas Iscariot</b> (EC-5770) (EC-3188) (ACE-2:419-431)</p>	<ul style="list-style-type: none"> <li>• Betrayer of Jeshua</li> </ul>
<p><b>Matthew</b> (EC-417)</p>	<ul style="list-style-type: none"> <li>• Son of Alphaeus (by his first marriage) and</li> <li>• Half-brother of Apostle Simon (the Zealot), Apostle James, Apostle Thaddeus, and Holy Woman Susanna Alphaeus (by father's 2<sup>nd</sup> marriage to Mary Cleophas)</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Collector of customs</li> </ul>

<b>Apostles of Jeshua</b>	
Nathanael Bartholomew	<ul style="list-style-type: none"> <li>• Son of Tholomew of Cana</li> <li>• Bartholomew is mentioned in passing in a number of Cayce Readings, including EC-308, 379, and 1463</li> </ul>
Philip	<ul style="list-style-type: none"> <li>• of Bethsaida</li> <li>• Philip is mentioned in passing in a number of Cayce Readings, including EC-428, 1179, 1463, 1825, and 2310</li> </ul>
Simon (Peter) (EC-341) (EC-540-4) (ACE-3:57)	<ul style="list-style-type: none"> <li>• Son of John of Bethsaida</li> <li>• Nephew of Nicodemus and Martha</li> <li>• Owned two houses: one outside Jerusalem, maintained by his wife Cleo, and one on a lake by the stream from Capernaum, maintained by his mother-in-law Esdrela and step-daughter – both houses were places of meeting and healing crowds by Jeshua</li> </ul>
Simon (the Zealot) (ACE-1:332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (from Alphaeus' previous marriage)</li> <li>• Brother of Apostle James (Alphaeus), Apostle Thaddeus and Holy Woman Susanna Alphaeus</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Clerk or Magistrate by trade</li> <li>• Baptized by John the Baptist at Ainon (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> </ul>
Thaddeus (EC-361-4) (ACE-1:332,366) (ACE-3:5)	<ul style="list-style-type: none"> <li>• Son of Alphaeus and Mary Cleophas</li> <li>• Half-brother of Apostle Matthew (from Alphaeus' previous marriage)</li> <li>• Brother of Apostle Simon (the Zealot), Apostle James (Alphaeus) and Holy Woman Susanna Alphaeus</li> <li>• Cousin of Jeshua (on father's side)</li> <li>• Fisherman by trade</li> <li>• Baptized by John the Baptist at Ainon (with his brothers, including Joses Barsabas)</li> <li>• Follower of John the Baptist until his death, then Jeshua</li> </ul>
Thomas (of Cyrene) (EC-295) (EC-649)	<ul style="list-style-type: none"> <li>• Brother of Luke and Merceden</li> <li>• Husband of Jose</li> <li>• Called Didymus, i.e. "twin", since he physically looked like Jeshua</li> </ul>
Matthias (ACTS 1:12-26)	<ul style="list-style-type: none"> <li>• Replaced Judas Iscariot after Crucifixion, Resurrection, and Ascension of Jeshua</li> <li>• Chosen by lot over Joseph (Joses) Barsabbas (Sabbas being the second husband of Mary Cleophas, thus the step-brother of Apostles Matthew, Simon, James, and Thaddeus)</li> </ul>



<b>Identification of the Apostles in the Four Gospels (NIV)</b>			
<b>Matthew 10:2-14</b>	<b>Mark 3:13-19</b>	<b>Luke 6:12-16</b>	<b>John 6:67-71, 20:24</b>
<b>Simon</b> (who is called Peter) <b>Andrew</b> (brother of Simon) <b>James</b> (son of Zebedee) <b>John</b> (brother of James)	<b>Simon</b> (to whom he gave the name Peter)  <b>James</b> (son of Zebedee) <b>John</b> (brother of James) <b>Andrew</b>	<b>Simon</b> (whom he named Peter) <b>Andrew</b> (brother of Simon) <b>James</b>  <b>John</b>	<b>[Andrew]</b>  <b>Simon Peter</b> (son of John)  [the sons of Zebedee] [the disciple whom Jesus loved]
<b>Philip</b> <b>Bartholomew</b>	<b>Philip</b> <b>Bartholomew</b>	<b>Philip</b> <b>Bartholomew</b>	<b>[Philip]</b> <b>[Nathanael]</b> (from Cana in Galilee)
<b>Thomas</b> <b>Matthew</b> (the tax collector)	<b>Matthew</b> <b>Thomas</b>	<b>Matthew</b> <b>Thomas</b>	<b>Thomas</b> (called Didymus)
<b>James</b> (son of Alphaeus) <b>Thaddeus</b> <b>Simon</b> (the Zealot)	<b>James</b> (son of Alphaeus) <b>Thaddeus</b> <b>Simon</b> (the Zealot)	<b>James</b> (son of Alphaeus)  <b>Simon</b> (who was called the Zealot)  <b>Judas</b> (son of James)	     <b>[Judas]</b> (not Judas Iscariot)
<b>Judas Iscariot</b> (who betrayed him)	<b>Judas Iscariot</b> (who betrayed him)	<b>Judas Iscariot</b> (who became a traitor)	<b>Judas Iscariot</b> (son of Simon, who was later to betray him)

**NOTES:**

1. Mark 2:14 refers to Matthew as Levi son of Alphaeus at the time of his calling. Similarly, the same event in Luke (5:27-28) refers to Matthew as Levi. Both gospels, however, change his name to Matthew when recounting the Appointing of the Twelve Apostles.
2. Matthew and Mark identify Thaddeus, but Luke identifies Judas, son of James. John also refers to Judas (not Judas Iscariot) at the last Supper. There is no contradiction here assuming Judas is an alternative name for Thaddeus.
3. Matthew, Mark, and Luke refer to Bartholomew, but John refers to Nathanael. Bartholomew means son of Tholomew, but Nathanael is a given name. Again, there is no contradiction here assuming Bartholomew is an alternative name for Nathanael.
4. John 6:67-71 and 20:24 acknowledge that there was “the Twelve,” but only Simon Peter, Thomas, and Judas Iscariot are identified explicitly as members. The other names that appear in the table in brackets are those that are identified in the Gospel as disciples.
5. By comparison, Edgar Cayce identifies the Apostle Thaddeus as the younger brother of Matthew, Simon (the Zealot), and James, i.e. another son of Alphaeus. He also identifies a Judas (not Iscariot) as a younger brother of Simon Peter and Andrew, but he is NOT identified as one of the Apostles. Luke calls him Judas (son of James), but the brother of Simon Peter and Andrew would have been the son of John (of Bethsaida). So, if James is an alternative name for Alphaeus, there is no conflict since Thaddeus could be the same person as Judas (son of James ... and also not Iscariot).

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<p>Overview (many noted below, but also ACE-2:171-8)</p>	<ul style="list-style-type: none"> <li>• The Pharisees put out word not to give shelter to Jeshua and His followers</li> <li>• Group of wealthy women established inns across the country (Galilee and Samaria and beyond) to care for needs of Jeshua and disciples so they always had a safe place to sleep and eat</li> <li>• Initiated by Mother Mary, with Martha and Susanna of Jerusalem serving as superintendents</li> <li>• Jeshua and the disciples would tell the women their travel plans so they could provision the inns ahead of time</li> <li>• Provisions include lodging, furniture, clothes, sandals, bread and other food, and facilities for washing and making repairs</li> <li>• Numbers grew over time to 70+ women, in a community of maid-servants, inn directoresses, and stewardesses</li> </ul>
<p>??? (EC-1479)</p>	<ul style="list-style-type: none"> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ</li> <li>• Of the household of a relative of Joseph, husband of Mother Mary (who also happens to be named Joseph)</li> </ul>
<p>??? (EC-1981)</p>	<ul style="list-style-type: none"> <li>• Sister of Maroni/Deul, the Widow of Nain</li> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ; was third on the stair when Mary was chosen</li> <li>• Became the wife of Apostle James, son of Zebedee</li> </ul>
<p>??? (ACE-2:223-5) (ACE-3:582-3)</p>	<ul style="list-style-type: none"> <li>• Wife of Apostle Andrew</li> </ul>
<p>Amorela (EC-2620)</p>	<ul style="list-style-type: none"> <li>• Upper class Roman who was present at the Jeshua’s trial before Pontius Pilate</li> <li>• Witnessed Jeshua’s Crucifixion and Resurrection and as a result joined the Holy Women to establish inns to care for needs of Jeshua and disciples</li> </ul>
<p>Andra (EC-649)</p>	<ul style="list-style-type: none"> <li>• Daughter of Elois, Essene priestess who blessed Jeshua with Simeon in the Temple</li> <li>• One of the Twelve Maidens chosen to be the possible channel for the birth of the Christ</li> </ul>
<p>Beatrice (EC-1081)</p>	<ul style="list-style-type: none"> <li>• Danseuse of Herod, healed by Jeshua after the Triumphal Entry</li> <li>• Associate of those in Herod’s and Pontius Pilate’s court</li> </ul>
<p>Cleo (EC-608-7) (ACE-3:582-3)</p>	<ul style="list-style-type: none"> <li>• Daughter of Esdrela (wife of the brother of Solomon)</li> <li>• Wife of Simon (Peter)</li> </ul>
<p>Cleo (EC-2154)</p>	<ul style="list-style-type: none"> <li>• Daughter of Apostle Andrew</li> <li>• Maintained with Zebedee’s children and Clana (Roael’s wife) the Upper Room where the disciples met following the Crucifixion</li> </ul>

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Cleopeo (EC-1207)	<ul style="list-style-type: none"> <li>• Entertainer at the Court of Herod (dancer?)</li> </ul>
Dina (EC-451-2) (ACE-2:180,195) (ACE-3:74,94, 143)	<ul style="list-style-type: none"> <li>• Samaritan women at the well (Jacob's Well), noted in John 4:7</li> </ul>
Eloise (EC-1391)	<ul style="list-style-type: none"> <li>• "Sister Superior" of Essene school on road from Emmaus to Jericho</li> <li>• Essene prophetess, trained in the School of Prophets</li> </ul>
Esdrela (EC-1541) (EC-2358) (EC-3175) (ACE-2:263) (ACE-3:11-18)	<ul style="list-style-type: none"> <li>• Older sister of Lazarus, Martha (Nicodemus' wife), and Mary Magdalene</li> <li>• Mother-in-law of Apostle Simon (Peter)</li> </ul>
Eunice (EC-1602)	<ul style="list-style-type: none"> <li>• Friend of Elizabeth, mother of John the Baptist</li> <li>• Became well acquainted with Cornelius, Roman Proconsul in Caesaria, and his wife</li> </ul>
Johanna Chusa (ACE-1:366) (ACE 3:58-61, 125,126-130, 164,435-8) (ACE-4:164, 330, 339,360,365, 390,410)	<ul style="list-style-type: none"> <li>• Wife of Chusa</li> <li>• Relative of Anna, the Prophetess, who lived in Jerusalem</li> <li>• Only one officially acknowledged in the Bible (Luke 8:1-3)</li> <li>• Served as Martha's primary assistant during the Passion of Jeshua and the scattering of the disciples</li> </ul>
Julia (EC-2272)	<ul style="list-style-type: none"> <li>• One of the household of Apostle Thomas</li> </ul>
Junie (EC-608-7) (ACE-3:582-3) (ACE-4:417)	<ul style="list-style-type: none"> <li>• Daughter of Cleo (Simon Peter's wife), but via a previous marriage</li> <li>• Wife of John Mark (known as Mark)</li> </ul>
Lea (Leah, Elois?) (ACE-1:349) (ACE-3:73-4, 307-8) (EC-2960)	<ul style="list-style-type: none"> <li>• Sister of Mary Salome, Seba, and Eliud</li> <li>• Became one of the three Widows of Nazareth</li> </ul>
Maipah (EC-1968)	<ul style="list-style-type: none"> <li>• Wife of Jairus, Captain of a garrison (not the Pharisee Elder)</li> <li>• Mother of Toupar, who was raised from the dead by Jeshua (i.e. a daughter of another Jairus)</li> </ul>
Marlan (Sardenia) (EC-1463)	<ul style="list-style-type: none"> <li>• Essene Sardenian woman associated with those in Bethany (Martha, Mary Magdalene, Lazarus, Bartholomew, Philip, and Thomas), having come from the land of Bartholomew</li> </ul>

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<p><b>Maroni</b> (Deul<sup>21</sup>) (ACE-2:205,455) (ACE-3:11-18, 125,143) (EC-602-2)</p>	<ul style="list-style-type: none"> <li>• Wife of son of Rhoda (sister of Elizabeth and Mary Enue) – 1<sup>st</sup> marriage</li> <li>• Wife of Eliud (son of Solomon and Sobe and nephew of Anna) – 2<sup>nd</sup> marriage</li> <li>• Mother of Martial, who was raised from the dead by Jeshua (as recorded in Luke 7:11-16)</li> <li>• Becomes the Widow of Nain when Eliud dies</li> </ul>
<p><b>Martha</b> (EC-560) (EC-3175) (EC-2425) (ACE-3:74,94-5, 143,435-8,582-3) (ACE-4:126- 130,267, 421,424,450,460)</p>	<ul style="list-style-type: none"> <li>• Sister of Esdrela (Simon (Peter)’s mother-in-law), Lazarus, Silent Mary, and Mary Magdalene</li> <li>• Wife of Nicodemus</li> <li>• Established the Holy Women and acted as superintendent, along with Susanna of Jerusalem, of the inns which were maintained from Galilee to Samaria to support the needs of Jeshua and the disciples as they travelled (supplied included food, linens, woolen clothes, sandals, cups, balsam, &amp; oil)</li> </ul>
<p><b>Mary Cleophas</b> (ACE-1:154-5) (ACE-1:330-332) (ACE-3:49-56,94) (ACE-4:126-130, 267,339,360, 365)</p>	<ul style="list-style-type: none"> <li>• Daughter of Marcus ben Cleophas and Mary Heli (Mary Marcus)</li> <li>• Sister of Rhoda and John Mark</li> <li>• Wife of Alphaeus, brother of Joseph</li> <li>• Mother of Apostles Simon (the Zealot), James, Thaddeus and daughter Susanna Alphaeus; step-mother of Apostle Matthew</li> <li>• Mother of Joses Barsabas by a second marriage to Sabas</li> </ul>
<p><b>Mary Heli</b> (Mary Johanna Marcus)<sup>22</sup> (EC-452) (ACE-1: 3-5, 154-5) (ACE-2:177,455) (ACE-3:125,143, 164) (ACE-4:126-130, 164,265-267, 330-342,467)</p>	<ul style="list-style-type: none"> <li>• Daughter of Joachim and Anna/Anne</li> <li>• Older sister (by 19 years) of Mother Mary</li> <li>• Wife of Marcus ben Cleophas (therefore, sometimes called Mary Marcus) with home in Jerusalem</li> <li>• Mother of Rhoda, Mary Cleophas, and John Mark</li> <li>• Wife of Obed (2nd marriage after being widowed upon Marcus’ death)</li> <li>• Mother of James, Sadoch, Heliacim</li> <li>• After Obed’s death, sometimes called Widow of Obed</li> </ul>

<sup>21</sup> Emmerich identifies the Widow of Nain who has a son raised from the dead as Maroni, but Cayce refers to the widow who “received back alive her son in Nain” as Deul. If Deul is an alternate name for Maroni, there is no conflict.

<sup>22</sup> Emmerich sometimes refers to a Mary Marcus, suggesting that she might be different from Mary Heli, but I assert these are two names of the same person since Mary Heli was married to Marcus and it was common to refer to the husband in the wife’s name. However, ACE-4:342 suggests that Mary Marcus may have, indeed, been a separate person since both she and Mary Heli are referenced together.

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<p>Mary Magdalene (EC-295) (EC-5749-10) (ACE-1:334-6, 375) (ACE-2:72) (ACE-3:122-130, 143,275-6, 435-8, 582-3) (ACE-4:267,339, 367,421,424, 450, 460)</p>	<ul style="list-style-type: none"> <li>• Youngest sister of Esdrela, Lazarus, Martha, and Silent Mary</li> <li>• Was the first to see Jeshua after his resurrection</li> <li>• Became very close to John (the Beloved) following the Resurrection and Ascension since Mother Mary lived with him near Bethany</li> <li>• After the Ascension, imprisoned by the Jews with Lazarus and Martha, then exiled across the western sea</li> <li>• <i>[Tradition says she landed in and stayed in southern France and lived there 30 years]</i></li> <li>• Lived 22 years after Jeshua’s Ascension</li> </ul>
<p>Mary (Mother) (EC-254-109) (EC-5749-7,8, 10,15) (EC-1904-2) (ACE-1:154-5) (ACE-3:125, 164,582-3) (ACE-4:126-130, 164,339,392- 393,452-470)</p>	<ul style="list-style-type: none"> <li>• Immaculately conceived daughter of Anna/Anne</li> <li>• The Chosen One of the Twelve Maidens chosen to be possible channel for the birth of the Christ (at age 12, after entering Temple preparation at age 4)<sup>23</sup></li> <li>• Wife of Joseph, an Essene Carpenter</li> <li>• Mother of immaculately conceived Jeshua</li> <li>• Mother of James (the Less), Ruth, Jude (Judas)<sup>24</sup> by Joseph (10 years after the birth of Jeshua)</li> <li>• Leader of the Holy Women</li> </ul>
<p>Mary Salome (EC-540) (EC-5749-10) (ACE-1:3-4, 149-153,401) (ACE-3:471,482) (ACE-4:126-130, 339)</p>	<ul style="list-style-type: none"> <li>• Daughter of Sobe, older sister of Anna/Anne and Maraha</li> <li>• Wife of Zebedee</li> <li>• Mother of Roael, Apostle James (the Greater), Naomi, and Apostle John (the Beloved)</li> </ul>
<p>Mary (the Suphanite) (ACE-2:312-320) (ACE-3:125,143, 435-8)</p>	<ul style="list-style-type: none"> <li>• Wealthy Jewess from Supha, whom Jeshua cured of demons and forgave her sins</li> </ul>
<p>Matada (EC-3361)</p>	<ul style="list-style-type: none"> <li>• Family member of Zebedee and Mary Salome</li> </ul>
<p>Matildah (EC-2845)</p>	<ul style="list-style-type: none"> <li>• Maintained inn located in Bethsaida</li> </ul>
<p>Mercuria (ACE-3:427)</p>	<ul style="list-style-type: none"> <li>• Cypriot pagan priestess on Cyprus, who renounced her paganism</li> <li>• Financially supports Christian settlement between Ophel and Bethany</li> </ul>

<sup>23</sup> Cayce is unequivocally clear (in EC-5749-8) that Mary and the 12 Maidens entered the Essene Temple at Mt Carmel (having been asked directly), but Emmerich’s vision (ACE-1:170) asserts it’s the Temple in Jerusalem.

<sup>24</sup> Mark 6:3 identifies brothers James, Joseph, Judas and Simon, as well as “his sisters” (plural). Cayce only identifies James, Ruth, and Jude.

## Holy Women Supporting Jeshua and Disciples

by supplying/managing dispersed “Inns”

<p>Morao (EC-1223)</p>	<ul style="list-style-type: none"> <li>• Wife of Turteltus, a Roman</li> <li>• Maintained inn in Bethsaida, hosting Jeshua when he came there</li> </ul>
<p>Salome (of Jerusalem) (EC-1874) (ACE-4:126-130, 339,362,367)</p>	<ul style="list-style-type: none"> <li>• Niece of Joseph</li> <li>• Purchased with Mary Magdalene the supplies to anoint Jeshua’s body for burial</li> </ul>
<p>Seraphia (Veronica / Veronican?) (ACE-1:170,349) (ACE-2:46) (ACE-3:58-61, 125,143,164, 435-8) (ACE-4:126-130, 254-8, 330,339, 360,365,390, 545)</p>	<ul style="list-style-type: none"> <li>• Wife of Sirach, council member of Temple (Sanhedrin), who initially opposed her involvement with Jeshua, but relents when he converts</li> <li>• Maintained “Disciple’s Inn” near Bethany, to the north of Mt Calvary in northwest Jerusalem</li> <li>• Owner of the chalice used by Jeshua for the Last Supper sacrament (<i>It’s history stems from Melchizedek, to Abraham, to Noah, to Moses ... and may yet be found today!</i>)</li> <li>• Offers linen veil to Jeshua as he struggles with cross on the way to crucifixion, and he presses it to his face, leaving an imprint of his face in blood – she keeps it for life and receives the name Veronica, which means “true image”</li> </ul>
<p>Sobol (EC-2787)</p>	<ul style="list-style-type: none"> <li>• Hired mourner for Lazarus, becoming acquainted with Mary Magdalene and Martha</li> <li>• Witnessed the resurrection of Lazarus and attended the feast for Jeshua and disciples in honor of his resurrection</li> </ul>
<p>Susane (EC-1179)</p>	<ul style="list-style-type: none"> <li>• Daughter of Cleopas</li> <li>• Neighbor of Lazarus and Martha in Capernaum</li> <li>• Close friend of Ruth, the sister of Jeshua, as they were same age; also knows brothers James and Jude</li> <li>• Witnessed raising of Lazarus, causing her dedication to Christian ideal</li> </ul>
<p>Susanna Alphaeus (ACE-3:74-5, 94, 122,125,143)</p>	<ul style="list-style-type: none"> <li>• Daughter of Alphaeus and Mary Cleophas</li> <li>• Half-sister of Apostle Matthew (from Alphaeus’ previous marriage)</li> <li>• Sister of Apostles Simon, James (Alphaeus), and Thaddeus</li> <li>• Half-sister of Joses Barsabas (from Mary Cleophas’ subsequent marriage)</li> </ul>

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<p>Susanna (of Jerusalem) (EC-2624) (ACE-1:165,397) (ACE-2:107) (ACE-3:74,94,125,143,164) (ACE-4:126,164,267,339)</p>	<ul style="list-style-type: none"> <li>• Was associated with the Essene Temple when Mother Mary enters as a child</li> <li>• Acted as superintendent, along with Martha, of the inns which were maintained from Galilee to Samaria to support the needs of Jeshua and the disciples as they travelled (Supplies included food, linens, woolen clothes, sandals, cups, balsam, &amp; oil)</li> </ul>
<p>Thelda (EC-1986)</p>	<ul style="list-style-type: none"> <li>• Aunt of Mariaerh, (helpmeet of the)<sup>25</sup> wife of Lucius</li> <li>• Acquaintance of Martha and Mary Magdalene</li> <li>• Was with Apostles in the Upper Room when news of Resurrection came</li> </ul>
<p>Ulai (EC-993)</p>	<ul style="list-style-type: none"> <li>• Daughter of Archaus and Josada</li> <li>• Cousin of Martha, Lazarus, and Mary Magdalene</li> <li>• After the Crucifixion, took Mother Mary into her home until after the Resurrection (when she took her to live with John)</li> </ul>

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<sup>25</sup> EC-1468 is clear that Mariaerh was the wife of Lucius, not the helpmeet of the wife of Lucius. See the entry for Mariaerh.

<b>Publication of the Gospels</b>	
<b>MARK</b> (EC-1598-2) (EC-452) (EC-2205)	<ul style="list-style-type: none"> <li>• Written by John Mark, in collaboration with (i.e. dictated from) Peter and Barnabus, just before Peter was carried to Rome (accepted date of 43 AD)</li> <li>• Written in the year 59 AD, when John Mark was 43<sup>26</sup></li> <li>• Written for the churches in Rome</li> <li>• Reflects the teachings of Peter</li> </ul>
<b>MATTHEW</b> (EC-1598-2) (EC-452)	<ul style="list-style-type: none"> <li>• Written by the Apostle Matthew while in exile</li> <li>• Written 33-34 years after MARK, i.e. either 76 AD or 92 AD, depending on when Peter was actually carried to Rome</li> <li>• Written for the churches in Pamphylia (upper portion of Palestine and Laodicea)</li> </ul>
<b>LUKE</b> (EC-1598-2) (EC-2205)	<ul style="list-style-type: none"> <li>• Written by Lucius, a companion of Luke during the activities of Paul</li> <li>• Written for the people of the Roman Provinces (date not given)</li> <li>• Reflects the teachings of Paul</li> <li>• Scholars generally accept that the author of LUKE used MARK and MATTHEW as sources, but Cayce says no</li> </ul>
<b>JOHN</b> (EC-1598-2)	<ul style="list-style-type: none"> <li>• Written by several people, but predominantly by the scribe of John the Beloved (also named John)</li> <li>• Parts were written at different times, but were combined “some fifty years after the Crucifixion (i.e. approximately 84 AD)</li> </ul>

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<sup>26</sup> There is a discrepancy with this date and age – scholars believe Peter was carried to Rome in 43 AD, but EC-452 says Mark was written in 59 AD, a 16 year difference. But then, EC-452 also says John Mark was 34 years old when he wrote it, but this is likely a transposition of 43 since he would not have been old enough at age 34.





